

187

This instrument was prepared by

Christie Fridmore A# 224 608 CONV
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA
County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

CITICORP HOMEOWNER'S, INC.

its successors and assigns that certain Mortgage executed by:

Zack Rogers, III and wife, Ann M. Rogers

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 125,700.00 dated the 30th day of January, 1985, and filed for record on the 7th day of February, 1985, in the office of the Probate Judge of Shelby County, Alabama, in Volume 017, Page 188, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said CITICORP HOMEOWNER'S, INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Karen E. Conoley its Vice President, and its corporate seal to be hereto affixed and attested by Jean Yerby its Assistant Secretary both of whom are thereunto duly authorized this 28th day of February, 1985

AMSOUTH MORTGAGE COMPANY, INC.

By Karen E. Conoley
VICE PRESIDENT

BOOK 019 PAGE 833

ATTESTED:

By Jean Yerby
ASSISTANT SECRETARY
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley and Jean Yerby whose names as Vice President and Assistant Secretary respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of February, 1985.

Mary A. Mitchell
Notary Public

My commission expires: 9/18/87

STATE OF ALA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAR -5 AM 8:47

Thomas C. ...
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50