

(Name) Robert E. Parker  
2107 Highway 58  
 (Address) Helena, AL 35080

This instrument was prepared by

(Name) Holliman, Tucker & Ladner 211

(Address) 1610 Fourth Avenue, North, Bessemer, AL 35020

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Sixty Three Thousand Eight Hundred and No/100-----Dollars

to the undersigned grantor, Brantley Homes, Inc. a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
 does by these presents, grant, bargain, sell and convey unto

Robert E. Parker and Elora H. Parker

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 2, according to the Resurvey of CANDLEWOOD, recorded in Map  
 Book 8, page 104, in the Probate Office of Shelby County, Alabama.  
 Situated in Shelby County, Alabama.

Subject to:

1. Taxes for the year 1985.
2. Transmission line permits to Alabama Power Company as recorded in Deed Book 234, Page 421, Deed Book 228, Page 178; and Deed Book 130, Page 170.
3. Plantation Pipe Line Company easements in Deed Book 179, Page 498; Deed Book 112, Page 346 and Deed Book 257, Page 288.
4. 20 foot sanitary sewer easement over Northwest corner of said lot as shown on recorded map of said subdivision.
5. 60 foot Plantation Pipe Line easement over Northwest corner of said lot as shown on recorded map.
6. 35 foot building set back line from Shelby County Highway 58, as shown on recorded map of said subdivision.
7. 15 foot utility easement over North side of said lot as shown on recorded map.
8. Restrictive covenants and conditions as recorded in Misc. Book 48, page 899.

\$60,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Bill Brantley  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of March 19 85.

ATTEST:

BRANTLEY HOMES, INC.

By Bill Brantley President

Deed TAX 4.00  
 Rec 2.50  
 Ins 1.00  
7.50

STATE OF ALABAMA }  
 COUNTY OF JEFFERSON }

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I, the undersigned  
Bill Brantley

whose name as President of Brantley Homes, Inc.  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily and in the presence of said corporation.

Given under my hand and official seal, this the 1st

day of March 19 85.

James A. Holliman  
 Notary Public