

229

CERTIFICATE OF JUDGMENT

D-19

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 84 14411

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 5th day of February, 1985, a judgment was rendered by said Court in the case where Family Medicine PA

is Plaintiff, and Patsy R. Cox
PO Box 141
Saginaw, Al. 35137

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of Three Hundred Fifty-nine & 03/100(\$359.03)-----

and also the sum of \$29.00

WITH WAIVER OF EXEMPTION AS TO PERSONAL PROPERTY

cost of said suit and that James G. Henderson

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 22nd day of February, 1985

Polly Conradi, Clerk.

STATE OF ALABAMA
CLERK OF DISTRICT COURT
JEFFERSON COUNTY
INSTRUMENT NO. 14411
1985 MAR -5 AM 10:56

Rec 2.50
Jud 1.00
3.50

JUDGE: J. HENDERSON

230

CERTIFICATE OF JUDGMENT

D-19

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 84 14394

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 5th day of February, 1985, a judgment was rendered by said Court in the case where Family Medicine, PA

is Plaintiff, and Linda Hamrick
Rt. 2 Box 361
Calera, Al. 35040

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of One Hundred Forty-three & 75/100(\$143.75)-----

and also the sum of \$26.00

WITH WAIVER OF EXEMPTION AS TO PERSONAL PROPERTY

cost of said suit and that James G. Henderson

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 22nd day of February, 1985

Polly Conradi, Clerk.

STATE OF ALABAMA
CLERK OF DISTRICT COURT
JEFFERSON COUNTY
INSTRUMENT NO. 14394
1985 MAR -5 AM 10:59

JUDGE: J. HENDERSON

BOOK 019 PAGE 308

BOOK 019 PAGE 309