## STATE OF ALABAMA } JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

102

	Men By These Presen				Commerce ecured by that certain
	(विकारकारकारकारविक्रकारकारकारकारकारकारकारकारकारकारकारकारकार	_			
which said mor	tgage was recorded in	the office of the	Judge of Pr	She obate Court of JAMA	lby K%XCounty, Alabama,
in	Book No. 447	, Page No	976	_, (and assigned to_	
In	Book No	, Page	,) and the	e undersigned does	further hereby release
and satisfy said	t mortgage.				
7 Page 1	according to the su 103, in the Probate d in Shelby County,	e Office of Sh	ewood as re elby County	ecorded in Map Bo y, Alabama; being	ok I
c <del>s</del>					
PAGE 650			· .		•
<b>119</b>					-
			£2.8%	,	
<b>8</b>					
		_			
In Witne	ess Whereof, the under	signed. Nat	ional Bank	of Commerce	
	se presents to be execu		day of	February	, 1985
		STATE OF ALA. SH I CERTIFY INSTRUMENT WAR 1985 HAR -4	ELBY CO. 1 THIS AS FILED 1	NATIONAL BANK OF BY: Real Estate	COMPENCE  Loan Officer
STATE O	F ALABAMA ).	JUDGE (T. FR.C	HATE	<i>(</i> .	
I, the und Kennet	ersigned Notary Public, i	n and for said Co	unty in said S	tate, hereby certify the	at Officer of
this day that, be		a corporation) is s tents of the instru	gned to the fo	oregoing instrument, a	cknowledged before me on ill authority,) executed the
Given und	ler my hand and Official	seal this 28th	day of	February	
		<b>BY</b>	PUBL	Nocary Public My COM	SISSION EXPIRES APRIL 4, 1988