

WHEN RECORDED, MAIL TO:

Loan # 21263-8

✓ COMMERCIAL CREDIT MORTGAGE COMPANY  
300 St. Paul Place--BCH11  
Baltimore, MD 21202

125-

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT COMMERCIAL CREDIT MORTGAGE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Maryland and authorized to do business in Alabama and having its principal office and place of business in the City of Baltimore, State of Maryland, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto

AMERICAN SAVINGS AND LOAN ASSOCIATION, 343 E. Main, Stockton, CA 95201  
Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 27th day of July, 19 84 made by

VICTOR A. REFKE AND wife, DOROTHY D. REFKE  
to it, securing the payment of one promissory note therein described for the sum of  
Thirty Thousand and no/100-----DOLLARS (\$ 30,000.00 )  
and all right, title and interest in and to the premises situated in the County of  
Shelby, and State of Alabama and described in said  
mortgage as follows; to-wit:

\*\*\* SEE ATTACHED \*\*\*

Which said mortgage is recorded in Shelby County, in the State of  
Alabama, as Book 453 Page 106 together  
with the said note therein described, and the money due or to grow due thereon, with the  
interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and  
assigns, forever; subject only to the provisions contained in the said indenture of mortgage

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in  
its name by its                      Vice President, and attested by its                      Secretary and  
its corporate seal to be hereunto affixed this 20th day of November, AD 19 84.

✓ COMMERCIAL CREDIT MORTGAGE COMPANY

By: Beverly A. True  
ITS VICE PRESIDENT

BEVERLY A. TRUE  
ASST. VICE PRESIDENT

ATTEST:  
(SEAL)

By: W. B. Kempton  
ITS SECRETARY

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE:

Sylvia L. Parks  
Dennis M. [unclear]

STATE OF MARYLAND §

CITY OF BALTIMORE §

BEVERLY A. TRUE  
ASST. VICE PRESIDENT

W. B. Kempton

Before me personally appeared                      and                       
respectively as                      Vice President and                      Secretary of Commercial Credit  
Mortgage Company, a corporation existing under the laws of the State of Maryland, to me  
well known to be the individuals and officers described in and who executed the foregoing  
instrument, and acknowledged to and before me that they executed the same as such officers  
of said corporation for the purposes therein expressed and that they affixed thereto the  
official seal of said corporation.

WITNESS my hand and official seal this 20th day of November, 19 84, at  
                     City and State aforesaid.

MY COMMISSION EXPIRES:

My Commission Expires July 1, 1986

Gloria M. Keay  
Notary Public  
Gloria M. Keay

BOOK 453 PAGE 106

BOOK 019 PAGE 722

Lot 13, Block 7, according to the survey of Southwind, Third Sector, as recorded in Map Book 7, page 25, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

SUBJECT TO:

Building setback line of 35 feet reserved from Carribean Circle as shown by plat.

Public utility easements as shown by recorded plat, including a 5 foot easement on the Southerly side.

Restrictions, covenants and conditions as recorded in Misc. Book 23, page 535 in Probate Office.

Transmission Line Permit to Alabama Power Company as recorded in Deed Book 309, page 375 in Probate Office.

Agreement with Alabama Power Company as to underground cables as recorded in Misc. Book 24, page 439 and covenants pertaining thereto as recorded in Misc. Book 24, page 434 in Probate Office.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 MAR -4 AM 10:31

*Thomas P. Anderson, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00 -
Index Fee	1.00 -
<b>TOTAL</b>	<b>\$ 6.00 -</b>