/63-FULL RELEASE OF LIEN

RETURN TO
AMSOUTH MORTGAGE CO., INC.
P. D. Box 847

STATE OF	P. D. BOX 847 BIRM!NGHAM, ALABAMA 3520I
COUNTY OF	35201
	ed, AMSOUTH BANK, NATIONAL ASSOCIATIONdoes
	in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of Octo	ober 28th , 19 83 , executed by James E. Woodward, Jr.
and wife, Linda F. Woodward and record	ed in Mortgage Book 438 page 705.
in the Office of the Judge of Probate,	County of Shelby State of
Alabama, and subseque	intly assigned to the undersigned.
The said mortgage and indebtednes	s thereby secured are hereby cancelled, released
and discharged.	BANK, NATIONAL
IN WITNESS WHEREOF, the ASSOCIA	_ • • •
by, its	who is duly authorized and has
caused same to be attested by its Secr	cetary, on thisday of
19	
	AMSOUTH BANK, NATIONAL ASSOCIATION
ATTEST:	BY Camad Allu Code
<u> </u>	TITLE Vice President
) ,	•
STATE OF Alabama	
COUNTY OF Jefferson	
	, a Notary Public in and for said County and State,
	hardsenwhose name as <u>Vice President</u>
	Corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged	before me this day, that, being informed of the
contents of the instrument, he, as su	uch officer and with full authority, executed
the same voluntarily for and as the a	act of said Corporation.
Given under my have and official RECORDING FEES ording Fee \$ 2.50 1.05 1.0	Notary Public, Atababa State at Oars My Commission Expires Argin 14 238 Bonded by St. Paul Fire & Marine Intervance (6)
TITE TIETTHIRM MOS PIEFORGI NA	in the same of the

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Amsouth Mortgage Company, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201