

CERTIFICATE OF JUDGMENT

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 84 10854

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 10th day of October, 1984, a judgment was rendered by said Court in the case where Board of Trustees of the University of Alabama dba University Hospitals & Clinics

is Plaintiff, and James White
PO Box 773
Columbiana, Al. 35051

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of Two Thousand One Hundred Five & 12/100 (\$2,105.12) Dollars,

and also the sum of \$47.00

cost of said suit and that Smith, White & Hynds

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 21st day of November, 1984

SMITH, WHITE & HYND, P.A.
Suite 1624 2121 Building
8th Avenue - 22nd Street No.
BIRMINGHAM, ALABAMA 35203

Polly Conradi, Clerk.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAR -4 AM 10-24
RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

CERTIFICATE OF JUDGMENT

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 84 13081

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 15th day of November, 1984, a judgment was rendered by said Court in the case where Board of Trustees of the University of Alabama dba University Hospitals & Clinics

is Plaintiff, and Otis M. Hill
Egg & Bugger Rd.
Columbiana, Al. 35051

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of One Thousand Six Hundred Sixty-one & 02/100 (\$1,661.02) Dollars,

and also the sum of \$44.00

cost of said suit and that Smith, White & Hynds

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 4th day of January, 1985

SMITH, WHITE & HYND, P.A.
Suite 1624 2121 Building
8th Avenue - 22nd Street No.
BIRMINGHAM, ALABAMA 35203

Polly Conradi, Clerk.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 MAR -4 AM 10-24
RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50