STATE OF ALABAMA )	
SHELBY County )	•
	undred and No/100 (\$100.00) Dollars and other ation receipt of which is hereby acknowledged,
	ateral Investment Company
	d existing under the laws of the State of
Alabama does hereby grant,	bargain, sell, convey, assign and deliver unto
<del></del>	ORP HOMEOWNERS, INC.
_	, that certain mortgage executed by
Philip Eugene Gable	and wife Joanie Gable
<del></del>	ompany in the principal sum of \$ 120,000.00  of January 19 85 and filed for
dated the 17th day record on the 25th day	~~ <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>
record on the 25th day of the Judge of Probate of	
	Shelby County, Alabama in Volume  974 together with the debt thereby secured,
the note therein described	, and all interest of the undersigned in and to
	veyed by said mortgage. This transfer is made
without recourse on the un	
}	,
TO HAVE AND TO HOLD u	into the said <u>CITICORP HOMEOWNERS INC.</u>
) !	·
·	
its successors and assigns	forever.
	-
	e said <u>Collateral Investment Company</u>
<b>?</b>	to be executed in its name by Ernest J. Hamic
itsits	Vice President and its corporate
	and attested by <u>Judy Long</u>
	Secretary both of whom are thereunto duly
authorized, this the 11	th day of February 19 85
(CORPORATE SEAL)	
COM ORIGINALLY	
ATTEST O	COLLATERAL INVESTMENT COMPANY
1 Stale Cons	BY: Coure & Home
Its Name Secre	TERRITOR THE President
	CERTIFY THIS YELL 250
STATE OF ALABAMA ) INST	RUMENT WAS FILED AND TO
	~~**
1302	HAR -1 AH ID: 37
I Brenda Collier	a Notary Public for the State of
Alabama at Large, hereby g	ertify that 2. Ernest J. Hamic
and Judy Long	whose names as Vice
President and Assistant	Secretary respectively, of the Collatera
	oration, are signed to the foregoing conveyance,
	knowledge before me on this day that, being
	f the conveyance, they as such officers and with
<del>-</del>	he same voluntarily for and as the act of said
corporation.	
	nd official seal, this the $\frac{11th}{5}$ day of
restury 19 8	· <del>-</del> 
ALOTA A	Brenda Collie
O CONTRACTOR OF THE PROPERTY O	Notary Public
7120110	
M/63	NIN
The second of the second secon	For the State of Alabama at Large
	This instrument was prepared by

JUDY LONG

C/o Collatera! ment Company 2100 First Avenue. No-th

Birmingham 1 4-m 25202