

This instrument was prepared by

(Name) COURTNEY H. MASON, JR.
P. O. Box 360187
(Address) Birmingham, AL 35236-0187



This Form furnished by:

Cahaba Title, Inc.
1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty-Four Thousand Nine Hundred and no/100th (\$84,900.00)---- DOLLARS,
to the undersigned grantor, Central Builders, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

David A. Bell, an unmarried man

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 8, according to Chaparral, Third Sector, as recorded in Map Book 8,
Page 165 in the Probate Office of Shelby County, Alabama, being situated in
Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

\$76,400.00 of the above-recited purchase price was paid from a mortgage loan
closed simultaneously herewith.

Grantee's Address: 2100 Chandabrook Drive, Pelham, Alabama 35124

019
497
BOOK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 MAR -1 AM 8:42

Thomas A. Shumard, Jr.
JUDGE OF PROBATE

Seal Day - 850
Rec. 250
Dnd. 100
1200

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 27th day of February 1985

ATTEST:

CENTRAL BUILDERS, INC.

By *Bill Junkins* Bill Junkins President

STATE OF ALABAMA

COUNTY OF SHELBY

I, THE UNDERSIGNED

hereby certify that Bill Junkins

whose name as the President of Central Builders, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the

27th

day of February

1985

My Commission Ex. No. 1007

Notary Public