State of Alabama							
County of Shelby							
KNOW ALL MEN BY TH							
Koy MART							

WE # 1700-08-00027-5-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Roy MARTIN CONSTRUCTION, INC

in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, transclosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

W

Lot K . Phase IX - SUNNY MEADOWS
AS RECORDED IN MAP BOOK 8, Page
171 IN THE OFFICE OF THE JUDGE OF
PROBATE.

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R.C. Coggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. B. BOK 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Roy Anderson

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

	its			- -	, an
its corporate seal to be here!	to affixed	d, on this	the 4th	ay of Ael	muary
Attest:			_Roy	Martin Co	nstruction.
			Ву	Jay X	mark
	-			•	•
STATE OF Alabama)				
COUNTY OF Shelby	:)				
I, <u>Carol Joyce Yan</u>	C.Y		a Notary P	ublic, in	and for said
County in said State, hereby	certify t	hat Roy	1 Martin		<u> </u>
	·	whose	name as_	President	
of <u>Roy Martin Const</u> I	nc		a corporat	ion, is si	gned to the
going instrument, and who is	known to	me, acknow	ledged bef	ore me.ong	Mis/day the

Carol Done Garcin

ALABAMA POWER COMPANY

WE NO. 170008-000275-00

SKETCH OF PROPOSED WORK TOWN SUMME MEADOW DISTRICT PLABASTER DRAWN BYK.L. NOLAN SCALE 1" - 50 PT. PER INCH SECT. 14 TOWNSHIP 19 S RANGE 210 To STA.# X-6275 1-50 KVA 19.9 KV DEPT TRANS. EXIST. LOAD = 45.3 KVA PROP. LOAD = 52.3 KVA BLOCK 6 DRIVE LOT Z I: 1#1/0 \$ 2 # 3/0 PL. GOOV. U.G. SEC. PAGE 474 Z"CONDILIT IN PLACE 013 160' PROP. V.D. =1.22% PROP. F.V.D .= 2.13 % To RISER# L- 8149 PHASE IV LORE K NOTE: TRANSFORMER LOADING BASED ON LF, R,D, 3 Ton C-A/C. LOCATION SKETCH GARDEN LN. Teed TAX. 50 1985 FEB 28 PM 12: 43 7.50 JUDGE CO FROM ATTE SHELDS CO. HWY 14 9.00