

PARTIAL RELEASE

FLB NO. 250090-81

STATE OF Alabama  
COUNTY/PARISH OF Shelby

For value received, FEDERAL LAND BANK OF JACKSON, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by F. Richard Fogle and Anna Carol Fogle, recorded in Book 413, Page 572, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

A parcel of land containing 107 acres, more or less, located in the North half of Section 9 and the South half of Section 4, all in Township 21 South, Range 2 West, Shelby County, Alabama described as follows: Begin at the SW corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Section 9; thence run East along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance of 1329 feet, more or less, to the SE corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  section; thence run North along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance of 1345 feet, more or less, to the NE corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  section; thence run East along the South line of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of said Section 9 a distance of 230 feet; thence turn left 50° 30' a distance of 760 feet more or less to a point in the centerline of an existing chert driveway; thence turn left and follow along the meanderings of the centerline of the chert driveway to a point on the centerline of an existing public chert road; thence run westerly along the centerline of said road a distance of 1244 feet, more or less, to the West line of the East half of the West half of said Section 9; thence run South along said West line a distance of 2561 feet, more or less to the point of beginning.

(Description continued on attached sheet)

In witness whereof the FEDERAL LAND BANK OF JACKSON, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden Alabama, under a duly recorded power of attorney, has affixed its signature this 25th day of February, 19 85.

FEDERAL LAND BANK OF JACKSON  
BY: FEDERAL LAND BANK ASSOCIATION OF  
GADSDEN, ALABAMA

BY: William C. Hopewell  
Its Vice President

STATE OF Alabama  
COUNTY/PARISH OF Talladega

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Vice President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25th day of February, 19 85.

Edna Carpenter  
Edna Carpenter Notary Public



My commission expires 3-8-87

Prepared by: William C. Hopewell  
Vice President  
Federal Land Bank Association  
of Gadsden  
Talladega, Alabama 35160

Richard Shulda

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Legal Description continued:

LESS AND EXCEPT: A parcel of land situated in the North half of Section 9, Township 21 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows: Commence at the Southeast corner of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of said Section 9; thence westerly along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  a distance of 248.51 feet; thence 37° 09' 22" right 1,124.17 feet to the point of beginning; thence continue along last stated course 311.77 feet; thence 70° 43' 52" right 719.13 feet to a point on the centerline of a private drive; thence 96° 35' 58" right 92.29 feet to a point on the centerline of said private drive; thence 16° 32' 57" left 104.87 feet to a point on the centerline of said private drive; thence 17° 10' 36" right 159 feet to a point on the centerline of said private drive; thence 81° 51' 26" right 572.14 feet; thence 22° 09' 42" right 265.14 feet to the point of beginning and containing 6.44 acres.

EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT.

Signed for Identification:  
FEDERAL LAND BANK OF JACKSON  
By: Federal Land Bank Association  
of Gadsden

BY William L. Byrd  
Vice President

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 FEB 28 PM 12:16

Thomas W. Shivers, Jr.  
JUDGE OF PROBATE

Rec 5.00  
Jud 1.00  
6.00