

1329

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Ten-----Dollars (\$10.00 )

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. HUMPHRIES

under dates of 12/15/76, 2/4/77, 10/15/77, 9/24/79

and recorded in the

Probate Office of Shelby

County, Alabama

, in Mortgage Book 387 Page

189, Mortgage Book 362 Page 243, Mortgage Book 370 Page 462, and Mortgage Book 396 Page 384

the following described lot or parcel of land to-wit:

As described in Exhibit "A" attached hereto and made a part hereof

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Lee Brown, its Vice President who is duly authorized and has caused this instrument to be executed this 22nd day of February 19 85.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Lee BrownITS: Vice President

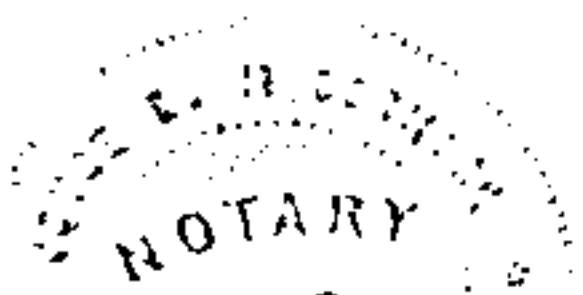
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Lee Brown, whose name as Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 22nd day of February

19 85.



This Instrument Was Prepared

BY: Lee BrownITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

Joyce B. McCombs  
Notary Public

My Commission Expires July 12, 1988.

S. Trust  
P.O. 2514  
B' 35282

## EXHIBIT "A"

A parcel of land situated in the northwest 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, and more particularly described as follows: Begin at the northwest corner of Lot 329 Chandalar South Sixth Sector as recorded in Map Book 7 page 49 in the Office of the Judge of Probate of Shelby County, and run thence in a northeasterly direction along the northwest line of Lots 329, 328, 327, 326, and 325 for a distance of 645.35 feet (measured 645.18 feet) to a point on the southwest right of way line of North Chandalar Drive; thence turn an angle to the left and run in a northwesterly direction along the arc of a curve in said right of way line for a distance of 41.15 feet, said curve having a central angle of 2 deg. 53 min. 36 sec. and a radius of 814.90 feet and being concave southwest and whose chord forms an interior angle of 77 deg. 56 min. 47 sec. with the previous call; thence run tangent to said curve along said southwest right of way line for a distance of 233.71 feet to the beginning of a curve to the right, said curve having a central angle of 17 deg. 45 min. (measured 17 deg. 44 min. 41 sec.) and a radius of 670.41 feet (677.82 feet measured) and being concave northeast; thence run in a northwesterly direction along the arc of said curve for a distance of 209.92 feet; thence run in a northwesterly direction tangent to the last said curve for a distance of 25.00 feet to the southeast corner of the Amended Map of Wildewood Village as recorded in Map Book 8 page 3 in the Office of the Judge of Probate of Shelby County, Alabama; thence turn an angle to the left of 90 deg. 00 min. 00 sec. and run in a southwesterly direction along the southeast line of said Amended Map of Wildewood Village and Wildewood Village First Addition as recorded in Map Book 8 page 38 in the Office of the Judge of Probate, Shelby County Alabama, for a distance of 474.50 feet; thence turn an angle to the left of 4 deg. 52 min. 45 sec. and run southwesterly for a distance of 7.30 feet; thence turn an angle to the left of 33 deg. 42 min. 15 sec. and run in a southwesterly direction for a distance of 167.00 feet; thence turn an angle to the right of 38 deg. 35 min. 00 sec. and run in a southwesterly direction for a distance of 119.1 feet; thence turn an angle to the left of 12 deg. 17 min. 36 sec. and run southeasterly for a distance of 8.74 feet to a point on the east line of an Alabama Power Company easement; thence turn an angle to the left of 67 deg. 09 min. 06 sec. and run in a southeasterly direction along said east line of said Power Company right of way for a distance of 242.63 feet; thence turn an angle to the left of 49 deg. 27 min. 00 sec. and run along said east right of way line for 148.06 feet; thence turn an angle to the right of 49 deg. 27 min. 00 sec. and run in a southeasterly direction along the east line of said Alabama Power Company easement for a distance of 300.24 feet to a point on the west line of Lot 331 of said Chandalar South Sixth Sector; thence turn an angle to the right of 147 deg. 16 min. 07 sec. and run in a northerly direction along the west line of Lots 331, 330 and 329 of said Chandalar South Sixth Sector for a distance of 355.36 feet (recorded) 355.42 feet (measured) to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 FEB 28 AM 8:58

*Thomas W. Shumaker, Jr.*  
JUDGE OF PROBATE

*Rec. 500*  
*Ind. 100*  
*600*