EASEMENT - POLE LINE, INDIVIDUAL

JOB NO. 4600000054500

STATI	E OF ALABAMA,	}		•	•
County	of Shelby:	<b>∫</b>	. ^	1	
Va	ve) Al Dovis and	wife.	Frances Law	<u>s</u>	
X( ·	W ( )	· ,			, as grantor(s)
	~		d Na /100	<u>-</u>	
for and	in consideration of the sum of	)ne av	70 NO VICO	<u></u>	<u> </u>
	Nallan (s )	) to	V 3 In hand p	aid by Alaba	ma Power Company, 2
•	the market combanation because	acknowled:	ped, do heréby grant to sa	IG MIADAMIA	rower Company, 100
	sors and assigns, the right to construention therewith, as located by the final loc	4014 APAIN	no peretotore made ov satu Col	TIMMITA " FOT PASS	
		.e .m. Ph.e. \$13	MARE INTERMEDIATE DOIES III 181	IC, 10 BIIGCH	<b>L</b> a, ************************************
		A.A.C.???	e newer wites and the tikin	t to betinin ,	
person	is to attach telephone and other wires	to said poi	es upon, over, under and ac	toss the lon	owing developed the second
situate	d in Shelby	County.	Alabama:	1.1	· 41
	ract # 6 of the Woolb	uns C	moperty as is is	<u>cated</u>	in the
•	Northeast 1/4 of the Sou	theast	14 of Section 2	g, low	aship 21 South
	Northeast 4 of the Sou Range I West and ison	OBC CONC	in the Office of	the Tax	Assessor
	ranse I west divided			_ <del>_</del>	
-	of Shelby County, Alak		02 00		<u> </u>
			CERTIEY THIS LED	Rec	74X.50
4		3171	CERTIE I. LE FILED	- JA44	<u> </u>
431		RISM	20 12: 11.2		H.00
<b>3</b>	<u></u>	INGS.	FEB 28 PATIL		
<u></u>	<u> </u>	- 4,822	JUEG: (File) L		<u> </u>
	· · · · · · · · · · · · · · · · · · ·	11	WICE: (F FEEF L.		
	This instrument prepared in	<u></u>	GRANTEE'S ABERESS		
<u> </u>	the Ocresiate Past Estate -	······································	ALABAMA POSCA CO.		
<b>4</b>	Dopt. of Alabama Power Co.	<u> </u>	P. D. 1994 4931		<del>           -</del>
	Birminghain, Ala.		BIRMHIGHT M. AL 35291	<del>_,-</del>	
_//	By R. C. Coggist		ATT: CORP. REAL ESTATE		\$29.T2/3R / W
appli said on 1 of ne	n the event it becomes necessary or cances in connection with the construct power lines, the said Company is her ands of grantors hereinabove describoles at a distance not greater than tenway as established or re-established from	tion of im reby grante ed, provid feet outside time to time	provement of any public re ed the right to relocate its led, however, the said Co e the boundary of the right e.	said lines of mpany shall of way of a	of poles and appliances relocate its said lines my such public road or
	n i de la companya da di la companya da di sanggara da di sanggara da di sanggara da di sanggara da di sanggar	naraceaev Al	convenient for the full enjoys	ment or use th	ereof, including the right

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

or other appliances of Madatha Cover Stongary	• • • • • • • • • • • • • • • • • • •
TO HAVE AND TO HOLD the same to the said Company	, its successors and assigns, forever.
\$ <b>3</b> 1	mana i i San i I i i San i
IN WITNESS WHEREOF, We have hereunto set .	OUY hand 5 and seal 5, this
2-th	January 19 15
the day or _	
	Ol havis (Seal)
WITNESS: ~ \	Frances Naus (Scal)
1) Conclus Sold one =	(Seal)
	· - ·
Ma residente	(Scal
	44-11674
Form 5 41167	