

/ 355-
SECOND SUPPLEMENTAL
DECLARATION OF
PROTECTIVE COVENANTS
FOR
THE MEADOWS - BUSINESS CENTER

RE: Protective Covenants
recorded in Book 46,
Page 718, Probate Office,
Shelby County, Alabama.

THIS SECOND SUPPLEMENTAL DECLARATION, made this 25th day of February, 1985, by DANTRACT, INC., an Alabama Corporation, (hereinafter called "Declarant"), DANTRACT, INC. having acquired the interest of PIRATA ENTERPRISES, INC., an Alabama Corporation by deed recorded in Book 6, Page 2, Probate Office of Shelby County, Alabama.

W I T N E S S E T H :

WHEREAS, Declarant subjected certain real property located in Shelby County, Alabama (hereinafter referred to as "Property") to the terms and conditions of those certain Protective Covenants dated August 31, 1982, and recorded in Book 46, Page 718, Probate Office of Shelby County, Alabama and

WHEREAS, Declarant desires to amend certain terms and conditions of the said Covenants to facilitate the development of the said Property, and pursuant to Paragraph 30 thereof.

NOW, THEREFORE, Declarant hereby declares that the said Covenants be and the same are amended as follows:

1.

Exhibit "A" to said Covenants is hereby amended by deleting the following described property:

Property described in Exhibit A, attached hereto and incorporated herein by reference.

2.

In all other respects, the said Covenants shall continue in full force and effect.

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3.

These Covenants shall be binding upon, and shall inure to the benefit of, the successors and assigns of Declarant.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed and their corporate seal to be affixed hereunto as of the day and year first above written.

"DECLARANT"

DANTRACT, INC.

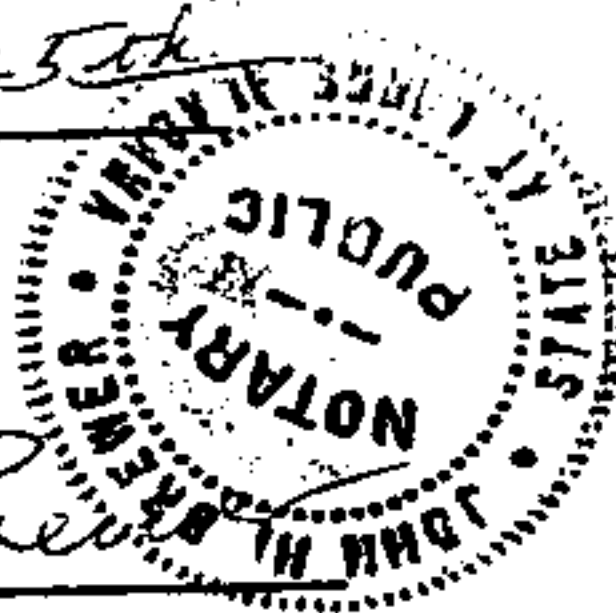
By Charles W. Daniel
President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that Charles W. Daniel whose name as President of Dantract, inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he, as such officer and with full authority, executed the same voluntarily for and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of February, 1985.

John H. Brewer
Notary Public
My Commission Expires July 16, 1987



This instrument prepared by:
JOHN H. BREWER
200 Office Park Drive
Suite 216
BIRMINGHAM, ALABAMA 35222
Telephone (205) 871-1681

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BOOK

EXHIBIT A

K. B. WEYGAND & ASSOCIATES, P.C.

Civil Engineers and Land Surveyors

2130 Highland Avenue - Room 311

P.O. Box 55042

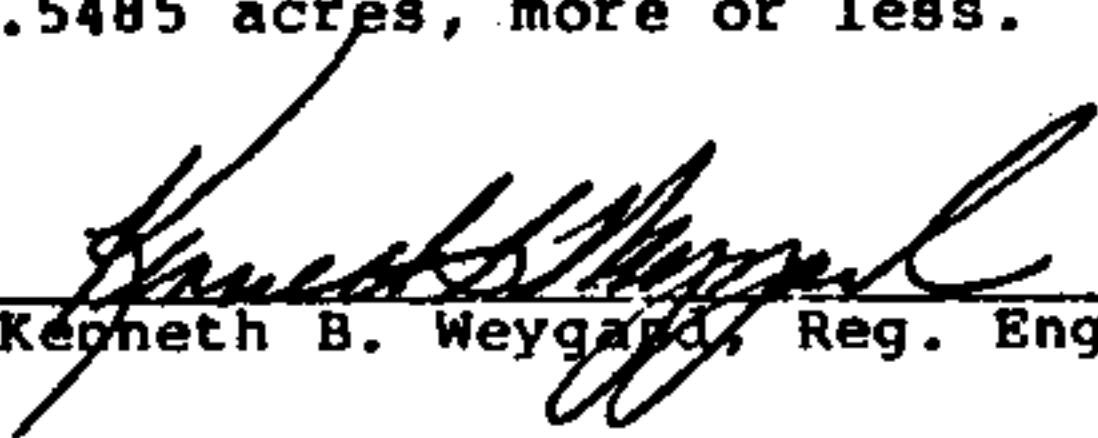
BIRMINGHAM, ALABAMA 35205-5042

Telephone 930-0446

February 14, 1985

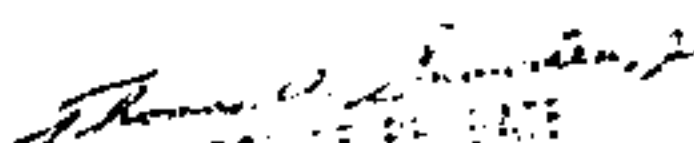
Description of a parcel of land situated in the west half of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

From the northwest corner of the northeast quarter of the southwest quarter of said section run thence in an easterly direction along the north line of said quarter-quarter section for a distance of 389.72 feet to the point of beginning of the parcel herein described; thence continue in an easterly direction along the north line of said quarter-quarter section for a distance of 347.77 feet; thence turn an angle to the right of $153^{\circ}-41'-26''$ and run in a southwesterly direction for a distance of 286.75 feet to the beginning of a curve to the right, said curve to the right having a radius of 25 feet, a central angle of 90° and being concave northward; thence run in a westerly to northwesterly direction along the arc of said curve for a distance of 39.27 feet to the end of said curve; thence run in a northwesterly direction tangent to said curve for a distance of 129.14 feet to the point of beginning. Said parcel contains 0.5485 acres, more or less.


Kenneth B. Weygand, Reg. Engr.-L.S. #11768

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 FEB 28 AM 10:54


THOMAS A. HENDERSON, JR.
JUDGE OF PROBATE

Rec 1.50
Ind 1.00
8.50

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