ss:

Shelby County.

## ASSIGNMENT OF MORTGAGE

•
does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Calvin N. Fleming & Paula K. Fleming to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 019, page 323, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
To have and to hold unto the Trustee, its successors and assigns forever.
In witness whereof, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this 25th day of February, 1985.
ATTEST:
By:  Its ASST SECRETARY  STATE OF FLORIDA  STATE OF FLORIDA  By:  STATE OF ALA. SHELB FLOR  BY:  STATE OF FLORIDA  By:  STATE OF ALA. SHELB FLOR  BY:  STATE OF FLORIDA  BY:  STATE OF ALA. SHELB FLOR  BY:  STATE OF FLORIDA  BY:  S
DUVAL County.
I, the undersigned, a Notary Public and for said County in said State, hereby certify that PAUL ROSEN , whose name as NICE PRESIDENT of ALLIANCE MORTGAGE COMPANY, a FLORIDA CORPORATION , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said CORPORATION .
Given under my hand and official seal this 25th day of February , 1985.
(Seal)  My Commission express Of 100  My Commission express Of 100
MARY JANE DELCHER

Lower Mason

MARY JANE DELCHER
NOTART PUBLIC. STATE OF FLORIDA
My Commission Expires Jan. 4, 1988