

NAME Dale Corley, Attorney  
2100 16th Avenue, South  
 ADDRESS Birmingham, Alabama 35205

3620 Cumberland Trace  
Birmingham, Alabama 35243

1237

WARRANTY DEED (Without Survivorship)

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

STATE OF ALABAMA  
 SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and No/100 (\$500.00) Dollars and subject to the hereinafter described mortgage,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Michael A. Lancaster and wife, Linda H. Lancaster

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Merrill Lynch Relocation Management, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 114, according to the Survey of Meadow Brook, Second Sector Second Phase, as recorded in Map Book 7, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

Subject to that certain mortgage to Jefferson Federal Savings & Loan Association of Birmingham, recorded in Mortgage Book 413, Page 635 in said Probate Office.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 19th day of FEBRUARY, 1985.

Laura Mahone (Seal)

Angela Wells (Seal)

(Seal)

Michael A. Lancaster 2/19/85 (Seal)  
Linda H. Lancaster 2/19/85 (Seal)

(Seal)

STATE OF ALABAMA  
COBB COUNTY

General Acknowledgment

I, the undersigned Michael A. Lancaster and wife, Linda H. Lancaster a Notary Public in and for said County, in said State, hereby certify that Michael A. Lancaster and wife, Linda H. Lancaster whose name 's are signed to the foregoing conveyance, and who on this day, that, being informed of the contents of the conveyance on the day the same bears date.

Given under my hand and official seal this 19 day of February, A. D., 1985.

William Halbrook

Holly K. Bowen