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(Name) Stephen E. Hasha & Sue P. Hasha

This instrument was prepared by

(Address) 5487 Broken Bow Drive 35243 Birmingham, AL

(Name) / Michael J. Romco, Attorney at Law 900 City Federal Building

(Address) Birmingham, AL 35203

Form 1-1-7 Rev. 5/82

Part of the sale o

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birminghum, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eighty Three Thousand One Hundred Dollars

to the undersigned grantor, Scotch Building and Development Company, Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Stephen E. Hasha and wife Sue P. Hasha

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County

Lot 1, according to the Survey of Scotch's Addition to Broken Bow, as recorded in Map Book 8, Page 149, in the Probate Office of Shelby County, Alabama.

Subject to:

Ad Valorem Taxes due and payable October 1, 1985. l)

35' building line as shown by recorded map. 2)

10' easement on rear and north as shown by recorded map. 3)

Right of way to Alabama Power Company recorded in Volume 4) 353, Page 950, in the Probate Office of Shelby County, Alabama.

Restrictions contained in misc. Volume 54, Page 2, in 5)

said Probate Office.

Mineral and mining rights and rights incident thereto 6) recorded in Volume 81, Page 171, in said Probate Office.

78 900 of the purchase print resited above was paid from a mortgage

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee. and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, Joe A. Scotch, Jr. and seal, this the 22nd day of February IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the

ATTEST:

THE PROPERTY OF THE PARTY OF TH

STATE OF ALA. SHELBY CO.

Scotch, Building and Devalopment Co. Inc.

STATE OF Alabama county of Shelby

the undersigned

a Notary Public in and for said County in said

Ī, Joseph A. Scotch, Jr. Scotch Building and Development Co., Inc. State, hereby certify that President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

22nd

Given under my hand and official seal, this the

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