| | | | | | Martna F 114 Chas | . Matson e Plantatio | on Parkway |
|----------------|---|---------------------------------------|-------------|-------------|----------------------|-------------------------|-----------------|
| | This instrument was prepared by | 127 | لا | | | am (Hoover) | - |
| | (Name) LARRY L. HALCOMB | ·-·· | | | | | |
| | 9512 OLD HONTGOMERY HIGHWAY (Address) <u>40016WOOD, ALABAMA SECO</u> | | | | | | |
| | Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama | | | | | | |
| | STATE OF ALABAMA |) | KNOW | ALL ME | N BY THESE | PRESENT | S, · |
| | COUNTY OF Shelby | j | | | | | |
| | (\$ 85,950.00) That in consideration of Eighty-five thousand nine hundred fifty and no/100 DOLLARS. | | | | | | |
| | to the undersigned grantor. Harbar Ho | omes, Inc. | | | | | a corporation |
| | (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Martha F. Watson | | | | | | |
| | (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to wit: | | | | | | |
| | Lot 43, according to the Survey of Chase Plantation, Third Sector, as recorded in Map Book 9, Page 47 in the Probate Office of Shelby County, Alabama. | | | | | | |
| | Minerals and mining rights except | | | | | | |
| | Subject to taxes for 1985. | * * * * * * * * * * * * * * * * * * * | | | | | |
| | Subject to restrictions, easement | E STALL ANGERER | ment wit | h Alabam | a Power Com | pany of rec | ord. |
| | Subject to restrictions, easement INSTI | RUNENT WAS | FILEB & | leed to | 4-2200 | • | |
| | ंड्ड 1985 | FEB 27 AN I | n i | y | 000 | | |
| : | | - 2 | Q 41 | | 25 50 | | |
| : | | EGE OF PROBATE | they son | | | | |
| · : | \$\$ 64,000.00 of the purchase price simultaneously herewith. | e was paid i | from the | proceeds | of a mortg | age loan c | Losea |
| | TO HAVE AND TO HOLD, To the se | aid GRANTE | E, his, her | or their he | irs and assign | s forever. | |
| | And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. | | | | | | |
| | IN WITNESS WHEREOF, the said | GRANTOR b | y its | • | | Vice Pres | sident, who is |
| , i | authorized to execute this conveyance, here | | ature and s | | 05 | | |
|); -32 | this the 19th day of Fel | oruary | | 1 | <u>9 85</u> | | |
| TA CATE OF | ATTEST: | <u></u> | | house | Harbar | Homes, Inc | |
| | Se | cretary | Ву | 1 0000 | my my | Vice j | President |
| | STATE OF Alabama |) | | | | | |
| | COUNTY OF Jefferson | ; | | | | | in said State |
| 15 | I, Larry L. Halcomb | | . | Notary Pu | blic in and for | said County, | III seria State |
| S. | hereby certify that Denney Barrown | | | | | | |
| 从外内的外 的 | whose name as Vice President of Harbar Homes, Inc. , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. | | | | | | |
| 19日本のでは | Given under my hand and official sea | | | day of | February 1 | 1 pm | . 19 85 |
| さんかの程はいいのかが | FORM 22 Wy Commissio | n Expires 1/2 | 2195 | | Notary | Public | ry L. Halcom |