

## CERTIFICATE OF JUDGMENT

D-19

**The State of Alabama**  
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 83 17770

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State,  
do hereby certify that on the 29th day of Nov., 1983 a judgment was  
rendered by said Court in the case where Family Medicine PA

is Plaintiff, and Nathan Hill  
Rt. 1 Box 48  
West Blockton, Al 35184

is Defendant, in favor of the said Plaintiff \_\_\_\_\_ and against the said Defendant \_\_\_\_\_ for the sum of  
One Hundred Fifty Eight and 60/100 ----- (\$158.60) Dollars,

and also the sum of \$22.00 STATE OF ALA. SHELBY CO. Dollars,  
cost of said suit and that James G. Henderson I CERTIFY THIS INSTRUMENT WAS FILED

1985 FEB 25 AM 8 51

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 6th day of February 1985

Polly Conradi, Clerk.

Sparks & Henderson

## CERTIFICATE OF JUDGMENT

D-18

**The State of Alabama**  
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. SM 83 17777

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State,  
do hereby certify that on the 4th day of January, 1985, a judgment was  
rendered by said Court in the case where Family Medicine PA

is Plaintiff, and Lisa A. Matson aka Lisa Nolan Matson fka Lisa A. Dover  
PO Box 715  
Thorsby, Al. 35171

is Defendant, in favor of the said Plaintiff \_\_\_\_\_ and against the said Defendant \_\_\_\_\_ for the sum of  
Two Hundred Sixty & no/100 (\$260.00) ----- Dollars,

and also the sum of \$25.00 STATE OF ALA. SHELBY CO. Dollars,  
cost of said suit and that James G. Henderson I CERTIFY THIS INSTRUMENT WAS FILED

1985 FEB 25 AM 8 51

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 13th day of February 1985

Polly Conradi, Clerk.

SPARKS &amp; HENDERSON

EIGHTEENTH FLOOR 21 BUILDING  
BIRMINGHAM, ALABAMA 35203-2307