by: Melony Minyard as an employee of SouthTrust Mortgage Corporation 250 Office Park Drive Birmingham, AL 35223

STATE OF ALABAMA )
: ss:
Shelby COUNTY )

## ASSIGNMENT OF MORTGAGE

	For value received, the undersigned SouthTrust Mortgage Corporation
	does hereby grant, bargain, sell, convey, assign
	and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (herein-
	after called Trustee) under a certain Trust Indenture, dated as of August 1, 1984,
	with Alabama Housing Finance Authority that certain mortgage executed by
_	James L. and Roxanne R. Berry
<u>ت</u>	to the undersigned, which mortgage is recorded in the office of the Judge of Probate
$\frac{2}{5}$	of Shelby County, Alabama in 014, Page 977, together with the debt thereby secured and the note therein described, and all right, title
	and interest of the undersigned in and to the land and property conveyed by said
35.	mortgage.
D	mor obacc.
OTO O	To have and to hold unto the Trustee, its successors and assigns forever.
Ĕ	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 14th day of 180 198 5
80	its name by its duly authorized officer, on this 14th day of January 1985
	ATTEST: SouthTrust Fortgage Corporation
	By: 1 / WWW / June
	Its: Vice President
	STATE OF ALABAMA )
20	: ss: /Yelterson COUNTY )
14	Y <u>Yellerson COUNTY</u> )
	I, the undersigned, a Notary Public in and for said County in said State, hereby
	certify that Hubert F. Rawson Jr. , whose name as Vice President
	of SouthTrust Mortgage Corporation, a corporation,
	is signed to the foregoing instrument, and who is known to me, acknowledged before
	me on this day that, being informed of the contents of said instrument, (s)he, as
	such officer and with full authority, executed the same voluntarily for and as the
	act of said corporation.
	Given under my hand and official seal this 14th day of Tangary 1985 .
	Given under my hand and official seal this 14th day of January 1985.
	Bett Stalan
1	Notary Public
• [	NOTAD. 12
: <sup>1</sup>	Seal)
•	My commission expires: $8-8-87$ STATE STATE STATE
	My Commission expires: 8-8-87 STAIR CEALA SHEET CO.
.9	11070 C.
	Morning Rev. 250
	1085 FEB 25 M 10: 21 11.
	- WING 21 John John John John John John John John

Larry Halcomb