

(Name) Corley, Attorney  
2100 16th Avenue, South  
(Address) Birmingham, Alabama 35205

1122



WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIVE HUNDRED AND NO/100 (\$500.00) Dollars and subject to the hereinafter described mortgage,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Anthony K. Jones and Nadine J. Jones, husband and wife,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Merrill Lynch Relocation Management, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit: •

See Attached "Exhibit A"

Subject to that certain mortgage to National Heritage Mortgage Corporation, recorded in Volume 431 Page 462 and transferred to Mortgage Corporation of the South as recorded in Volume 51, Page 98, transferred to Federal National Mortgage Association as recorded in Volume 51, Page 663 in said Probate Office.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 19th day of November, 19 84

(SEAL)

Anthony K. Jones  
Anthony K. Jones

(SEAL)

(SEAL)

Nadine J. Jones  
Nadine J. Jones

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama  
Jefferson COUNTY

General Acknowledgment

I, the undersigned  
in said State, hereby certify that

Sharon Parks

a Notary Public in and for said County,

Anthony K. Jones and wife, Nadine J. Jones

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.



Given under my hand and official seal this 19th day of November, A.D. 19 84

Corley, Attorney  
Notary Public

My Commission Expires January 11, 1985

## EXHIBIT "A"

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 FEB 25 AM 10:10

*Thomas A. Henderson, Jr.*  
JUDGE OF PROBATE*Academy 50*  
*Ac-5.00*  
*Ad-1.00*  
*6.50*

The East one-half of the Southeast Quarter of Northeast Quarter of Section 3, Township 22 South, Range 2 West, and being more particularly described as follows:

TRACT I: Lying north of county highway and being a part of the East one-half of the Southeast Quarter of Northeast Quarter of Section 3, Township 22 South, Range 2 West, and being more particularly described as follows: Begin at the Northeast corner of the East one-half of the Southeast Quarter of Northeast Quarter of Section 3, Township 22 South, Range 2 West; thence south along the east line of said east one-half of Southeast Quarter of Northeast Quarter 151.70 feet to the northerly right of way of a county road, thence 104 degrees 34 minutes to the right in a northwesterly direction and along the northerly right of way of said county road 355.40 feet; thence 6 degrees 26 minutes to the right 294.62 feet to the north line of said east one-half of Southeast Quarter of Northeast Quarter, thence 163 degrees 00 minutes to the right in an easterly direction and along the north line of said east one-half of Southeast Quarter of Northeast Quarter 620.54 feet to the point of beginning.

TRACT II: Lying South of County Highway and being a part of the East one-half of the Southeast Quarter of Northeast Quarter of Section 3, Township 22 South, Range 2 West and being more particularly described as follows: Begin at the Southeast corner of the East one-half of the Southeast Quarter of Northeast Quarter of Section 3, Township 22 South, Range 2 West, thence north along the east line of said east one-half of the Southeast Quarter of Northeast Quarter 1120.61 feet to the south line of a county road, thence 75 degrees 26 minutes to the left in a northwesterly direction and along the line of said Highway 374.40 feet; thence 6 degrees 26 minutes to the right and along the south line of said county road 298.03 feet to the west line of the east one-half of the Southeast Quarter of Northeast Quarter, thence 110 degrees 27 minutes to the left in a southerly direction and along the west line of the east one-half of the Southeast Quarter of Northeast Quarter 1275.95 feet to the southwest corner of the East one-half of the Southeast Quarter of Northeast Quarter, thence 86 degrees 35 minutes to the left in an easterly direction 654.21 feet to the point of beginning.

Less and except any part of subject property now a part of a highway or lake.

Subject to rights-of-way of record.

Mineral and mining rights excepted. Situated in Shelby County, Alabama.

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BOOK