

This instrument was prepared by:  
 Mike T. Atchison,  
 Attorney at Law  
 Post Office Box 822  
 Columbiana, Alabama 35051

## PARTIAL RELEASE

For value received, the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER, does hereby release the hereinafter particularly described property from the mortgage from MARTIN M. MULLER, A SINGLE MAN, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER, dated JANUARY 3, 1978, and recorded in Mortgage Book 373, Page 168, and also that certain mortgage recorded in Mortgage Book 356, Page 717, in the Probate Office of Shelby County, Alabama.

SEE REVERSE SIDE FOR DESCRIPTION OF PROPERTY TO BE RELEASED.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER has caused these presents to be executed this \_\_\_ day of OCTOBER, 1984.

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN  
 ASSOCIATION OF JASPER

[Signature]  
 SECRETARY

[Signature]  
 Assistant-Vice-PRESIDENT

STATE OF ALABAMA)  
 COUNTY OF Walker

I the undersigned, Notary Public, in and for said County in said State, hereby certify that Edward A. Davidson whose name as Assistant Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19 day of February, 1984.



My Commission Expires December 16, 1985

[Signature]  
 Notary Public

CHANCE COUNTY PROBATE

COLUMBIANA, ALABAMA

STC 384 210 103

BOOK 018 PAGE 971

*1/4 Sec 32*  
*N 1/4*  
A parcel of land situated in the NE 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:  
Commence at the NE corner of the NE 1/4 of Section 32, Township 19 South, Range 1 East, Shelby County, Alabama and run West along the North line of said 1/4-1/4 Section 15 feet; thence left 88 deg. 45' and run South and parallel to the East line of said Section 531.88 feet to point of beginning; thence continue along last described course 100.45 feet to a point of intersection with the centerline of a pipeline easement; thence right 68 deg. 00' and run Southwesterly and parallel to the North line of said pipeline easement a distance of 500.0 feet; thence right 97 deg. 20' 17" and run Northwesterly 390.19 feet; thence right 100 deg. 20' and run Easterly 70.00 feet; thence right 15 deg. 00' and run Southeasterly 503.70 feet to point of beginning. Situated in Shelby County, Alabama.  
According to survey of W. M. Varnon, Reg. No. 9324, dated January 14, 1985.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 FEB 25 PM 2:36

*Thomas A. Henderson, Jr.*  
JUDGE OF PROBATE

*Rec 5.00*  
*Ind 2.00*  
*7.50*

170 300 2111 200c