Birmingham, Alabama 35243 1026 (Name) Larry L. Halcomb, Attorney at Law

(Address) 3512 Old Montgomery Highway, Birmingham, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eighty Five Thousand Eight Hundred and no/100(\$85,800.00)------Dollars

LAND TIFLE COMPANY OF ALABAMA, Birmingham, Alabama

to the undersigned grantor, Harbar Homes, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Mark S. Smith & Julie H. Smith

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 12, according to the Survey of Sunny Meadows, Second Sector as recorded in Map Book 9, page 1 A & B in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1985.

Subject to restrictions, easements, building lines and rights of way of record.

The grantor herein does not warrant title to coal, oil, gas and other mineral interests in, to or under the land herein conveyed.

\$77,200.00 of the purchase price recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.

018 MGE 686 **8**00%

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its B. J. Harris President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of February

STATE OF ALABAMA COUNTY OF JEFFERSON (

1985 FEB 22 AM 9: 56

J. Larry L. Halcomb And Annual Control of the State, hereby certify that B. J. Harriss, 15 19 18 18 18

a Notary Public in and for said County in said

whose name as President of Harbar Homes, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

February Given under my hand and official seal, this the 15th day of

Larry

HARBAR HOMES, INC.