018

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and no/100 Dollars (\$10.00) in hand paid to PERCY W. BROWER, JR., a married man (the Grantor), by HARBAR HOMES, INC., an Alabama corporation (the Grantee), and the execution by the Grantee to the Grantor of a purchase money mortgage contemporaneously herewith, the Grantor does hereby grant, bargain, sell and convey unto the Grantee that certain real estate situated in Shelby County, Alabama, and more particularly described on Exhibit A attached hereto and made a part hereof, subject to ad valorem taxes for the current tax year, and other things set forth in that certain deed from SouthTrust Bank of Alabama, National Association to the Grantor conveying the real estate herein described.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever.

Said real estate is not the homestead of the Grantor.

The total purchase price has been paid from the aforesaid purchase money mortgage.

IN WITNESS WHEREOF, the Grantor has set his hand and seal on this 19th day of Eebruary, 1985.

BIRMINGHAM ALABAMA 3820

STATE OF ALABAMA)
	:
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that PERCY W. BROWER, JR., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Fels., 1985.

Given under my hand and official seal this 19th day of Cynthia D. Quelle Notary Public Notary Public

This instrument was prepared by:

J. Robert Fleenor Bradley, Arant, Rose & White 1400 Park Place Tower Birmingham, Alabama 35203

EXHIBIT A

Part of the NE-1/4 of Section 14, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Beginning at the northeast corner of said Section 14, run in a southerly direction along the east line of said section for a distance of 1,998.47 feet; thence turn an angle to the right of 92° 01' 23" and run in a westerly direction for a distance of 244.39 feet; thence turn an angle to the right of 73° 06' and run in a northwesterly direction for a distance of 354.00 feet; thence turn an angle to the left of 21° 51' 06" and run in a northwesterly direction for a distance of 351.00 feet; thence turn an angle to the left of 10° 12' 38" and run in a northwesterly direction for a distance of 321.60 feet; thence turn an angle to the right of 17° 34' 08" and run in a northwesterly direction for a distance of 102.18 feet; thence turn an angle to the left of 26° 26' and run in a northwesterly direction for a distance of 103.32 feet; thence turn an angle to the right of 23° 23' 03" and run in a northwesterly direction for a distance of 663.83 feet; thence turn an angle to the left of 29° 48' 33" and run in a northwesterly direction for a distance of 107.11 feet; thence turn an angle to the left of 69° 00' and run in a southwesterly direction for a distance of 261.28 feet; thence turn an angle to the right of 90° and run in a northwesterly direction for a distance of 45.00 feet; thence turn an angle to the left of 90° and run in a southwesterly direction for a distance of 60.00 feet; thence turn an angle to the right of 7° 00' 40" and run in a southwesterly direction for a distance of 259.13 feet; thence turn an angle to the left of 5° 38' 18" and run in a southwesterly direction for a distance of 134.00 feet; thence turn an angle to the right of 39° 00' and run in a southwesterly direction for a distance of 172.00 feet; thence turn an angle to the right of 105° 20' and run in a northerly direction for a distance of 976.38 feet to a point on the north line of said section; thence turn an angle to the right. of 91° 18' 58" and run in an easterly direction along the north line of said section for a distance of 2,048.55 feet, more or less, to the point of beginning, containing 2,225,344 square feet or 51.087 acres, more or less.

> STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED

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