

STATE OF ALABAMA,

914

SHELBY COUNTY.

KNOW ALL MEN BY THESE PRESENTS, that whereas, heretofore on, to-wit: February 14, 1983, John H. Thompson, III and wife, Sherry K. Thompson, executed a certain mortgage on the property hereinafter described to City Bank of Childersburg, a banking corporation, as mortgagee and said mortgage is recorded in Mortgage Book 427, Page 666, in the Office of the Judge of Probate of Shelby County, Alabama, and

WHEREAS, under the terms of the mortgage the Mortgagee was authorized and empowered in the event of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property at public sale after giving notice of the time and place of such sale by publishing such notice once a week for three successive weeks in a newspaper published in said County and said mortgage provided that in the event of sale under the power and authority contained in the same, the Mortgagee or holder of said mortgage may bid at such sale and purchase said property if the highest bidder therefore; and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage and the Mortgagee declared all of the indebtedness secured due and payable, and said mortgage subject to foreclosure and gave due and proper notice of said foreclosure sale by publication in the Shelby County Reporter, a newspaper published in Shelby County, Alabama, in its issues of January 24, 1985, January 31, 1985, and February 7, 1985

WHEREAS, on January 14, 1985, notice of foreclosure was given to all record title holders and lienholders,

RAY F. ROBBINS, II
ATTORNEY AT LAW
211 E. NORTH STREET
P. O. BOX 479
TALLADEGA, ALABAMA 35160

notifying them of the date and sale; and

WHEREAS, on the 11th day of February, 1985, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said sale was duly and properly conducted and City Bank of Childersburg, a banking corporation, as the owner of said mortgage offered said property for sale at public outcry as provided in said mortgage and Ray F. Robbins, II was the auctioneer and agent who conducted said sale for the Mortgagee; and

WHEREAS, the highest and best bid for the property described in said mortgage was the bid of City Bank of Childersburg, a banking corporation, in the sum of Sixty Thousand and No/100 (\$60,000.00) Dollars which sum of money City Bank of Childersburg, a banking corporation, as mortgagee and owner, offered to credit on the indebtedness secured by said mortgage and said property was thereupon sold to City Bank of Childersburg, a banking corporation;

NOW THEREFORE, in consideration of the premises and a credit in the amount of Sixty Thousand and No/100 (\$60,000.00) Dollars on the indebtedness secured by said mortgage the said City Bank of Childersburg, a banking corporation, by and through Ray F. Robbins, II, as auctioneer, conducting the said sale and as attorney in fact for City Bank of Childersburg, a banking corporation, and said Ray F. Robbins, II as the auctioneer conducting the said sale does hereby grant, bargain, sell and convey unto City Bank of Childersburg, a banking corporation, the following described property situated in Shelby County, Alabama, to-wit:

The Southeast Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) of Section 22, Township 19, Range 2 East, containing 40 acres, more or less.

Also, Beginning at the NE corner of the SW 1/4 of SE 1/4 of Section 22, Township 19, Range 2 East, and running West 110 yards, thence South 440 yards, thence

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East 110 yards, thence North 440 yards to the point of beginning, containing 10 acres and being a part of the SW 1/4 of SE 1/4 of Section 22, Township 19, Range 2 East.

Also the Northeast Quarter of the Northeast Quarter (NE 1/4 of NE 1/4) of Section Twenty-seven (27), in Township Nineteen (19), of Range Two (2) East, containing forty 40 acres, more or less.

Also, the E 1/2 of the NE 1/4 of NW 1/4 of SE 1/4, of Section 21, Township 19, Range 2 East, containing five acres, more or less.

TO HAVE AND TO HOLD, the above described property unto City Bank of Childersburg, a banking corporation, its successors and assigns forever; subject however to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama.

IN WITNESS WHEREOF, City Bank of Childersburg, a banking corporation, has caused this instrument to be executed by and through Ray F. Robbins, II as auctioneer conducting said sale and as attorney in fact and he as auctioneer conducting said sale has hereunto set his hand and seal on this the 11th day of February, 1985.

CITY BANK OF CHILDERSBURG
a banking corporation

BY: 
As Auctioneer and Attorney
in Fact


Ray F. Robbins, II,
Auctioneer conducting said sale

STATE OF ALABAMA,

TALLADEGA COUNTY.

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that Ray F. Robbins, II, whose name as Auctioneer and Attorney in Fact for City Bank of Childersburg, a banking corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he in his capacity as Auctioneer and Attorney in Fact and with full authority executed the same voluntarily on the day the same bears date.

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Given under my hand and official seal this the 11th
day of February, 1985.

Joyce D. Lang
Notary Public

STATE OF ALABAMA,

TALLADEGA COUNTY.

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Ray F. Robbins, II, whose name as Auctioneer conducting said sale, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he in his capacity as such Auctioneer and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 11th day of February, 1985.

Joyce D. Lang
Notary Public



Prepared by:
Ray F. Robbins, II
Talladega, Alabama 35160

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THE STATE OF ALABAMA
SHELBY COUNTY

STATE OF ALA. SHELBY CO.

NOTICE OF FORECLOSURE WAS FILED

1985 FEB 20 AM 10:54

Foreclosure

Rec 10.00 JUDGE OF PROBATE
JUD 1.00
11.00

Personally appeared before me, Judge of Probate, in and for said county, Violet Powell, who being duly sworn according to law deposes and says that she is Office Manager of the SHELBY COUNTY REPORTER a newspaper published in said county, and that publication of a certain notice, a true copy of which is hereto affixed, has been made in said newspaper.....weeks consecutively, to-wit in issues thereof dated as follows:

Jan. 24, 31, Feb. 7, 1985

LEGAL NOTICE
MORTGAGE FORECLOSURE SALE
Default having been made in the payment of the indebtedness secured by that certain mortgage executed by John H. Thompson, III and wife, Sherry K. Thompson to City Bank of Childersburg, a banking corporation, on the 14th day of February, 1983, said mortgage being recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 427, Page 606, City Bank of Childersburg, a banking corporation, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash at the front Courthouse door of the Shelby County courthouse on the 11th day of February, 1985, during the legal hours of sale, the following described real estate, situated in Shelby County, Alabama, to-wit:

The Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 22, Township 19, Range 2 East, containing 40 acres, more or less.

Also, beginning at the NE Corner of the SW Quarter of SE Quarter of Section 22, Township 19, Range 2 East, and running West 110 yards, thence East 110 yards, thence North 440 yards, to the point of beginning, containing 10 acres and being a part of the SW Quarter of SE Quarter of Section 22, Township 19, Range 2 East.

Also, the Northeast Quarter (NE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section Twenty-seven (27), in Township Nineteen (19), of Range Two (2) East, containing forty (40) acres more or less.

Also, the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 21, Township 18, Range 2 East, containing five acres, more or less.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

CITY BANK OF CHILDERSBURG

RAY F. ROBBINS, II

ATTORNEY FOR MORTGAGEE

Jan. 24, 31, Feb. 7, 1985 No. 711

Printers Fee \$ 59.85

Violet Powell
Office Manager

Subscribed and sworn before me this.....day of....., 19.....

F. Thomas P. Knowles
Judge of Probate