

The Mortgage, Dated September 19 62 executed by  
Ida Mae Watson and husband, Charles W. Watson

to \_\_\_\_\_  
 and recorded in the Office of the Register of Deeds for Shelby County, A1 in  
 Liber 279 of Mortgages, on page 177-178

is paid and is hereby discharged.

WITNESS my hand and seal this 19 day of Feb 19 85

Signed, Sealed and Delivered in presence of

Merchants & Planters Bank [L. S.]

Assistant Cashier

Executive Vice President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of \_\_\_\_\_ ss.

On this 19 day of Feb 19 85, before me, a Notary Public within and for said  
 County, personally appeared J. P. Kelly and Ginny G. Hall

to me personally known, who, being each by me duly sworn, did say that they are respectively the  
E. V. P. and Assistant Cashier of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
 Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
 Directors, and said J. P. Kelly and Ginny G. Hall acknowledged said

instrument to be the free act of said Corporation.

Notary Public

County

State

My Commission Expires

Notary Public, Alabama State At Large

My Commission Expires January 23, 1989

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1985 FEB 20 PM 1:02

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

day of \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Received for Record this \_\_\_\_\_

County of \_\_\_\_\_ ss.

REGISTER'S OFFICE,

Register.

on page \_\_\_\_\_

Rec 2.50  
 Ind 1.00  
 3.50

TO

Steve Sears

Discharge of Mortgage  
 SHORT FORM

018 PAGE 435

