

Marilynn H. Young
 THE HARBERT-EQUITABLE JOINT VENTURE
 Post Office Box 306
 Birmingham, Alabama 35201
 (205) 988-4730

STATE OF ALABAMA)

COUNTY OF SHELBY)

881

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of SEVENTY FIVE AND 24/100-----Dollars (\$75.24), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge Dale L. Mathews from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 1982, to the following described property:

Lot 6, Riverchase West Subdivision First Addition,
 according to the plat recorded in Map Book 7, Page 2,
 in the Probate Office of Shelby County, Alabama

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Mechanics Volume 05, page 163, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCHARGED.

Executed on this the 13th day of February, 1985.

✓ RIVERCHASE RESIDENTIAL ASSOCIATION

BY: *Roger Yanko*
 Its: President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Roger Yanko, whose name as President of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 13th day of February, 1985.

Marilynn H. Young
 Notary Public

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1985 FEB 20 AM 9:21

Thomas A. Henderson, Jr.
 JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>



Riverchase
P.O. Box 1297
Bham. Al. 35201

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