

(Name) COURTNEY H. MASON, JR., P.A.  
P. O. BOX 360187  
(Address) BIRMINGHAM, ALABAMA 35236-0187



**Cahaba Title, Inc.**  
1970 Chandalar South Office Park  
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Corporation Form Warranty Deed

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY-FOUR THOUSAND FIVE HUNDRED AND NO/100TH (\$64,500.00)----- DOLLARS,  
to the undersigned grantor, BRANTLEY HOMES, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
LARRY L. SCHELLE

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY, ALABAMA TO-WIT:

Lot 5, according to the resurvey of Candlewood as recorded in Map Book 8, Page 104,  
in the Probate Office of Shelby County, Alabama; being situated in Shelby County,  
Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way,  
limitations, if any, of record.

\$44,500.00 of the above recited purchase price was paid from a mortgage loan  
closed simultaneously herewith.

Grantee's Address: 2113 Shelby County Highway #58, Helena, Alabama 35080

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its \_\_\_\_\_ President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 14th day of February, 1985

ATTEST:

Deed TAX 20.00  
Sec 2.50  
Jud 1.00  
23.50

BRANTLEY HOMES, INC.

STATE OF ALABAMA

COUNTY OF SHELBY

I, THE UNDERSIGNED  
hereby certify that BILL BRANTLEY

STATE OF ALA. SHELBY CO.  
SECRETARY CERTIFY THIS  
INSTRUMENT WAS FILED

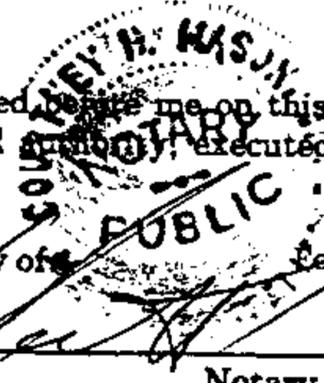
*Bill Brantley*  
BILL BRANTLEY President

1985 FEB 20 PM 12:08

*Thomas P. ...*  
JUDGE OF PROBATE a Notary Public in and for said County, in said State,

whose name as THE President of BRANTLEY HOMES, INC. a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 14th day of February, 1985



Notary Public