W. B. HAIRSTON
C. H. MOSES, HI
C. R. JOHANSON, HI

STATE OF ALABAMA)

JEFFERSON COUNTY)

WARRANTY DEED

4th Floor, 109 N. 20th St. Birmingham, AL 35203

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable considerations to the undersigned Grantor, Associates Financial Services Company of Alabama, Inc., a corporation, in hand paid by Lawrence S. Jones and wife, Janice P. Jones, the receipt whereof is acknowledged, the said Associates Financial Services Company of Alabama, Inc., does by these presents, grant, bargain, sell and convey all of its right, title and interest unto the said Lawrence S. Jones and wife, Janice P. Jones, as joint tenants, with right of survivorship, the following described real estate situated in Jefferson County, Alabama, to-wit:

From the Southeast corner of the North Half of the SE 1/4 of the SW 1/4 of Section 36, Township 20 South, Range 3 West, run Westerly along the South boundary line of said North Half of the SE 1/4 of the SW 1/4 of Section 36, Township 20 South, Range 3 West, for 470.1 feet to the point of beginning of the land herein described; thence continue Westerly along the South boundary line of the North Half of the SE 1/4 of the SW 1/4 of said Section for 120.03 feet; thence turn 90 deg. 26 min. to the right and run Northerly 185.55 feet; thence turn 90 deg. to the right and run Southerly 184.47 feet, more or less, to the point of beginning.

Subject to transmission line permits to the Alabama Power Company recorded in Deed Book 208, at Page 583, Office of Judge of Probate of Shelby County, Alabama; subject also to public road right of way deed to Shelby County, recorded in Deed Book 180, at page 596, in said Probate Office; subject also to easement of a uniform width of 25 feet for a private road heretofore conveyed to David Daniels and wife, Dilcey Daniels, recorded in Deed Book 276, at Page 677, in said Probate Office.

Subject, however, to all easements and rights-of-way upon, across or through the above described lands as heretofore have been granted by the United States of America or its predecessors in title.

wife, Janice P. Jones, as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that unless the joint tenancy is terminated during the joint lives of the Grantees herein, that in the event one Grantee survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one Grantee does not survive the other then the heirs and assigns of the Grantees herein shall take as tenants in common.

And said Grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors

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and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Associates Financial Services Company of Alabama, Inc., a corporation, has hereunto set its signature by D. Akin, its Vice-President, who is duly authorized, and has caused the same to be attested by its Secretary, on this 12th day of February, 1985.

ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC., a Corporation

By: Nice-President

ATTEST:

By:
Its Secretary

STATE OF TENNESSEE)

COUNTY OF DAVIDSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that D. Akirs, whose name as Vice-President of Associates Financial Services Company of Alabama, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 12th day of February

1985.

(SEAL)

NOTARY PUBLIC

7-18.08

5.00 1.00

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