		4 	SEND TAX NOTICE	TO: Cornerstone Proper
This instrume	ent was prepared by Lamar Ham	769		Inc., P.O. Box 694 Pelham, AL 35124.
(Name)	351 2 Old Mont	gomery Highway	·	***************************************
WARRANTY	Birmingham, A	L 35209		
STATE OF A	erson county	KNOW ALL MEN BY	THESE PRESENTS:	•
That in consi-	deration of Eight	y Eight Thousand a	nd 00/100	Dollars
to the unders			by the grantee herein, the receip n Alabama General Partn	
(herein refer			gain, sell and convey unto	eraurh
		roperties, Inc., a		
(herein refer			ving described real estate, situate	d in
	Shelby	_	County, Alabama, to-wit:	
Secto	5, 8, 9, and 11, a or, Second Phase, a selby County, Alaba	s recorded in Map :	bdivision of Meadow Bro Book 9, page 36 in the	ok Seventh Probate Office
Subje	ct to current taxes	s, easements, rest	rictions, and rights of	way of record.
	w W. Cross and John ership, an Alabama		all of the Partners of (Cross-Kimbrell
\$00X				
	·			
And I (w their heirs an unless otherw heirs, execute against the la	id assigns, that I am (we a rise noted above; that I (we ors and administrators sha wful claims of all persons.	s) and for my (our) heirs, our) lawfully seized in fees e) have a good right to sell all warrant and defend th	executors, and administrators cover simple of said premises; that they a l and convey the same as aforesaid se same to the said GRANTEES, (are free from all encumbrances, ; that I (we) will and my (our) their heirs and assigns forever,
	vess whereor, we February		hands(s) and seal(s),	this 15th
day or			Cross - Kimbrell I	Partnership
Bud TAX 88 Rec 3	8.00 STATE OF ALA SHI 1.50 MSTRU	ISY CO. (Seal)	By. Long W	(Seal)
91.	হত ICRS FEB 18 A	1 10: 36 (Seal)	By: 0 6	(Seal)
STATE OF A	LABAMA JUDGE TO SELECT	n recent 2. 27	Its Partner	` //
	rsonCounty		General Acknowledgment	

, a Notary Public in and for said County, in said State, hereby certify that Andrew W. Cross and John C. Kimbrell

whose name S. are signed to the foregoing conveyance, and who are known to me acknowledged before me with any one they, in their capability such partners & with

February

Given us hand and official seal this 15th da *as Partners of Cross-Kimbrell Partnership

the undersigned

on the day the same bears date.

A. D., 19....85..

author.