

(Name) Douglas Rogers

(Address) 1920 Mayfair Drive
Birmingham, AL 35209

Corporation Form Warranty Deed

Grantees' address: 1225 Mangrove Dr.
Alabaster, AL 35007



Jefferson Land Title Services Co., Inc.

318 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8838

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Seven Thousand Five Hundred and no/100----- DOLLARS,
to the undersigned grantor, Federal Home Builders, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Roma J. McDowell and Evelyn
L. McDowell an undivided 55% ownership interest and unto ALB, Ltd., an undivided
45% ownership interest
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY, ALABAMA

Lot 4, Block 10, according to the Survey of Bermuda Hills, Second Sector,
Second Addition, as recorded in Map Book 9, Page 29, in the Office of the
Judge of Probate of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of
record.

Subject to taxes for 1985.

\$57,193.00 of the purchase price hereof was paid from a mortgage loan
closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 5th day of February, 1985

ATTEST:

Deed TAX. 50
Rec 2.50
Ind 2.00
5.00

STATE OF ALA. SHELBY CO.

I Secretary THIS
INSTRUMENT WAS FILED

FEDERAL HOME BUILDERS, INC.

By

[Signature]

President

STATE OF Alabama

COUNTY OF Jefferson

1985 FEB 18 AM 8:31

I, the undersigned David J. Davis
JUDGE OF PROBATE
hereby certify that David J. Davis

a Notary Public in and for said County, in said State,

whose name as President of Federal Home Builders, Inc.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 5th day of February

