

768  
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)  
 )  
 SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned MARK BRINTON,  
 does hereby release and discharge from the lien of that certain mortgage executed by Earl P. Alexander and Maureen F. Alexander,  
 dated October 31, 1984, recorded in 016, Page 789,  
 Probate Office of SHELBY County, Alabama, the following described property.

Parcel II: Lot 7, in Block D, according to the amended map of Fox Haven, First Sector, as recorded in Map Book 7, page 86, in the Probate Office of Shelby County, AL.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said The Colonial Bank of Alabama,  
 shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Mark Brinton, its Vice President, duly authorized thereto, on this 14 day of February, 1985.

✓ THE COLONIAL BANK OF ALABAMA

BY: [Signature]

ITS: Vice President

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I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Mark Brinton, whose name as Vice President of The Colonial Bank of Alabama, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14 day of February, 1985.

Laure Ann Shue  
Notary Public

MY COMMISSION EXPIRES JANUARY 30, 1989



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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 FEB 18 AM 10:30

Thomas A. Shandley, Jr.  
JUDGE OF PROBATE

Rec 5.00  
Ind 1.00  
6.00