

This instrument was prepared

by: Patricia L. Turner as an employee for  
SouthTrust Mortgage Corporation  
250 Office Park Drive  
Birmingham, AL 35253

STATE OF ALABAMA )  
Shelby COUNTY ) : ss:

740

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Bank of Alabama, National Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority that certain mortgage executed by

Vincent B. DiChiara and wife, Diann M. DiChiara

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 014, Page 586, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever,

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 11th day of February 1985.



SouthTrust Bank of Alabama, National Association

By: Lee Brown  
Its: VP

STATE OF ALABAMA )  
Jefferson COUNTY ) : ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Lee Brown, whose name as Vice President of SouthTrust Bank of Alabama, National Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of February 1985.



Betty Ann Harris  
Notary Public

My Commission expires: \_\_\_\_\_

My Commission Expires May 25, 1987.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 FEB 18 AM 8:50

Thomas P. [Signature]  
JUDGE OF PROBATE

Rec'd. 50  
Jud 1.00  
3.50

HOLLIMAN, TUCKER & LADNER  
ATTORNEYS AT LAW  
1610 FOURTH AVENUE NORTH  
BESSEMER, ALABAMA 35020