This instrument was prepared

by: Melony MInyard as an employee of SouthTrust Mortgage Corporation STATE OF ALABAMA 250 Office Park Drive Birmingham, AL 35223 ss: COUNTY Shc1hy

766

ASSIGNMENT OF MORTGAGE

· · · · · · · · · · · · · · · · · · ·	•
For value received, the undersignedSouthTrust Mortgage Corp	poration
does hereby grant, bargain.	, sell, convey, assign
and deliver unto Union Bank & Trust Company, Montgomery, Alaban	ma, as Trustee (herein
after called Trustee) under a certain Trust Indenture, dated as	s of August 1, 1984,
with Alabama Housing Finance Authority that certain mortgage ex	xecuted by
Kenneth D. and H. Teresa Haves	
to the undersigned, which mortgage is recorded in the office of	f the Judge of Probate
of Shelby County, Alabama in 013 , Pa	age 868 togethe
with the debt thereby secured and the note therein described, a	and all right, title
and interest of the undersigned in and to the land and property	r conversed by said
mortgage.	, conveyed by baid
To have and to hold unto the Trustee, its successors and assign	
TO Have mid to note mito the frances, its successors and assign	is forever.
In witness whereof the undereigned has sound this instrument	4
In witness whereof, the undersigned has caused this instrument its name by its duly authorized officer, on this 28th day of	To be executed in
tes hame by its duly additionized bilicer, on this zoon day of	December 198 4
ATTOTECTS.	
ATTEST: SouthTrust Mertgage Cor	poration
della of all hat the filter	
By: Wat Levens by: 12 Company	
Its: Vice President	
	•
SECRET OF ALABAMA)	
ss:	4
Jefferson COUNTY)	
	•
I, the undersigned, a Notary Public in and for said County in a	said State, hereby
certify that Hubert E. Rawson, Jr. , whose name	
of SouthTrust Mortgage Corporation	, a corporation.
is signed to the foregoing instrument, and who is known to me,	
me on this day that, being informed of the contents of said ins	strument (s)he as
such officer and with full authority, executed the same volunts	erily for and as the
act of said corporation.	milly for once the one
	• : ·
Given under my hand and official seal this 28thday of December	1984.
Javen delet by mane the billeral bear this or becember	1904
	Market .
	- Cotton
Notary Public	
	10) IBN~ 2
/a1	
(Seal)	AND MICH
	A Secretary -
My Commission expires: $8-8-87$	1
•	NON YII.

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