

764
FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
FORMERLY BIRMINGHAM TRUST NATIONAL BANK does

FOR VALUE RECEIVED, the undersigned,
hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of December 4, 19 81, executed by Steve J. Stamba and
wife, Edith E. Stamba / and Joseph A. Stamba and wife, Vita A. Stamba
and recorded in Mortgage Book 417, page 362,

in the Office of the Judge of Probate, County of Shelby, State of
Alabama, and subsequently assigned to the undersigned in Book 43, Page 334.

The said mortgage and indebtedness thereby secured are hereby cancelled, released
and discharged.

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION FORMERLY
BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature
IN WITNESS WHEREOF, the
by W. T. KEITH, its VICE PRESIDENT who is duly authorized and has
caused same to be attested by its Secretary, on this 15TH day of JANUARY
19 85.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
FORMERLY BIRMINGHAM TRUST NATIONAL BANK

ATTEST:

BY W. T. Keith
TITLE VICE PRESIDENT

BOOK 018 PAGE 68

STATE OF ALABAMA

COUNTY OF JEFFERSON

STATE OF ALABAMA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 FEB 15 AM 11:20

Thomas W. Stamba, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County and State,
hereby certify that W. T. KEITH, whose name as VICE PRESIDENT
of SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION, a Corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me this day, that, being informed of the
contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my have and official seal, this 15TH day of JANUARY, 19 85.

Samuel M. Stamba
My Commission Expires February 29, 1986

This instrument was prepared by

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Letter Watkins
AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201