

AMC#223098
John R. Massey, Jr.

706
FULL RELEASE OF LIEN

RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF _____

COUNTY OF _____

AMSOUTH BANK, NATIONAL ASSOCIATION, FORMERLY
THE FIRST NATIONAL BANK OF BIRMINGHAM

FOR VALUE RECEIVED, the undersigned, _____ does

hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of December 18th, 19 81, executed by John R. Massey, Jr.
and Marilyn S. Massey and recorded in Mortgage Book 417, page 465
(RE-RECORDED IN BOOK 418 PAGE 23)

in the Office of the Judge of Probate, County of Shelby, State of
Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released
and discharged.

AMSOUTH BANK, NATIONAL
ASSOCIATION, FORMERLY THE
FIRST NATIONAL BANK OF

IN WITNESS WHEREOF, the BIRMINGHAM has hereunto set its signature

by Raymond J. Reinhardsen its Vice President who is duly authorized and has
caused same to be attested by its Secretary, on this 12th day of December
1984.

AMSOUTH BANK, NATIONAL ASSOCIATION FORMERLY
THE FIRST NATIONAL BANK OF BIRMINGHAM

ATTEST:

Wayman L. Smith
Real Estate Loan Officer

BY Raymond J. Reinhardsen
Vice President

STATE OF ALA. SEAL
I CERTIFY THIS
INSTRUMENT IS CORRECT

1985 FEB 15 AM 11:20

STATE OF Alabama

COUNTY OF Jefferson

Thomas J. Reinhardsen
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County and State,
hereby certify that Raymond J. Reinhardsen whose name as Vice President
of AmSouth Bank N.A., a Corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me this day, that, being informed of the
contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my have and official seal, this 12th day of December, 19 84.

James W. Bookson
NOTARY PUBLIC
JAMES W. BOOKSON
NOTARY PUBLIC
BIRMINGHAM, ALABAMA

This instrument was prepared by

AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)