(Name)

S

Charles G. Wilcher

3241 Garden Lane

This instrument was prepared by	•	(Address) Birmingham, Al	L 35243	
(Name)   Frank K. Bynum	a. Attornev		*****	
(Name) 2100 - 16th Avenue, South				
(Address) Birmingham, Al	35205	· <del></del>		
Form 1-1-7 Rev. 5/82		-		
CORPORATION FORM WARRANTY DEED, JOINT	FENANTS WITH RIGHT OF SURVIVORSIL	# - LAWYERS TITLE INSURANCE CORPORATI	ON, Birmingham, Alabama	
STATE OF ALABAMA				
COUNTY OF SHELBY	KNOW ALL MEN BY TE	HESE PRESENTS.		
That in consideration of NINETY THRE	TE THOUGAND TOTAL HUNDI	RRD AND NO/100 DOLLARS (\$0	33 500 00)	
inatin consideration of MENGELL Itini	SE INCODEND FIVE HONDI	CED AND NOTICE DELLARD (4:	,5,500.00)	
•	·			
to the undersigned grantor, Maddox	Properties, Inc.	·	a corporation,	
(herein referred to as GRANTOR), in han does by these presents, grant, bargain, sell		, the receipt of which is hereby acknowle	edged, the said GRANTOR	
, , , , , , , , , , , , , , , , , , , ,	lcher and wife, Jackie	e C. Wilcher		
(herein referred to as GRANTEES) as join the County of Shelby, Stat			ated in	
the County of Shelby, Stat	ie of Alabama, to-wit:			
<b>⊃</b>				
	Block 4, according to	the Survey of Sunny		
Meadows, as	Meadows, as recorded in Map Book 8, Page 18 A, B and			
· · · · · · · · · · · · · · · · · · ·				
C, in the On	ffice of the Judge of	Probate of Shelby		
County, Alak	oama.			
Subject to existing easeme	ents, restrictions, so	et-back lines, rights of	way, limitations,	
if any, of record.		• •	•	
	chase price recited a	bove was paid from mortga	ge loan closed	
simultaneously herewith.				
			•	
		FQ.		
	RECORDING FE	DO:		
•	Mortgage Tax \$			
STATE OF ALA, SHELBY CO.  I CERTIFY THIS  INSTRUMBENT WATER TO THE	Deed Tax	<u>, o o </u>		
I CERTIFICATION OF THE PROPERTY OF THE PROPERT	TOX	· · · · · · · · · · · · · · · · · · ·	•	
Manier	Recording Fee	50		
1985 FEB 15 AH 8: 55	<b>)</b>	00	•	
	Index Fee			
JUDGE 18 18 18 18 18 18 18 18 18 18 18 18 18	TOTAL \$_&	30	•	
JUDGE TA MANAGE	101	•		
TO HAVE AND TO HOLD Unto the the intention of the parties to this convey the grantees herein) in the event one grant and if one does not survive the other, the does for itself, its successors and assigns, premises, that they are free from all encumand that it will and its successors and assigned that it will and its successors and assigned the forever, against the lawful claims of all persons	ance, that (unless the joint tenance) ntee herein survives the other, the n the heirs and assigns of the gran covenant with said GRANTEES, brances, unless otherwise noted ab igns shall, warrant and defend the	te entire interest in fee simple shall pass ntees herein shall take as tenants in com- their heirs and assigns, that is lawfully s nove, that it has a good right to sell and con-	ed during the joint lives of to the surviving grantee, mon. And said GRANTOR seized in fee simple of said nvey the same as aforesaid,	
IN WITNESS WHEREOF, the said G who is authorized to execute this conveyant	· •	sident, William A. Maddox, seal, this the 14th day of	Jr. February 1985.	
ATTEST: -		MADDOX PROPERTIES / INC.	$\Omega(C)$	
		A DIA		
	Secretary	Ву	resident	
	,	William A. Maddox, Jr.	/ Kestaciii	
STATE OF ALABAMA COUNTY OF JEFFERSON		•		
I the underedened		OF MUNICIPAL STREET	and for sold Done to be a 11	
J. the undersigned State, hereby certify that W11	liam A. Maddox, Jr.	a Notary Public in	and for said County in said	
whose name as	President of Maddox Pr	operties Inc.		
a corporation, is signed to the foregoing contents of the conveyance, he as such office	priveyance, and who is known to m	e, acknowledged before me on this day t	hat, being informed of the	
contents of the conveyance, he, as such office	же ини мисятин апспотиту, ехесптес	LIC 1	sau corporation,	
Given under my hand and official scal,	this the 14th	day of February	<sub>19</sub> 85.	
		( O. 1)	7	
		Court wa-		

Notary Public