

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, James B. Wilson, a single man

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham  
which said mortgage is dated the 6th day of August, 1976,  
and is recorded in Volume 356, page 854 Probate Office, Shelby County,

Alabama

, and conveys the real estate as described therein as security for  
the payment of the indebtedness designated in said mortgage, and was transferred to Jefferson Federal Savings & Loan  
Association of Birmingham,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does  
hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the  
property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corpora-  
tion, has caused this instrument to be signed by its Sr. V.P. on this the 11th day of Feb., 1985.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

BY Dick Humphrey  
Dick Humphrey Its Sr. Vice President

1985 FEB 15 AM 8:17

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that Dick Humphrey

whose name as Sr. Vice President of Jefferson Federal Savings & Loan Association of  
Birmingham, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me,  
on this day, that being informed of the contents of such instrument, did as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 11th day of Feb., 1985.

Charles Randall  
Notary Public

This instrument was prepared by

✓ Jefferson Federal Savings & Loan Assoc. of Birmingham

215 North 21st Street  
Birmingham, Alabama 35203

COMMISSION EXPIRES MARCH 12, 1986

