	was preserved by				
	5V = - 5	L./\$52.38	L. HALLOME		··· +2·································
	***************************************	व्यवस्थ सम्बद्ध स्थ	ALTGORDEN HIGHWA	t f	
(Address)		COOP 3NON	ALABAMA STE	(10	
CT. MT AM			ARTI DEED, JOINT	LY POR LIFE WITH REA LAND TITLE COMPAN	IAINDER TO SURVIVOR Y Of ALABAMA , Birmingham, Alebama
STATE OF AL		KNOW ALL	MEN BY THESE	Presents,	•
COUNTY OF	SHELBY	,			
That in conside	eration of Ten	dollars and	d other val	uable conside	ration
		Cornerstor			a corporation
(herein referre	d to as GRANTO R does by these r	R), in hand paid by resents, grant, barg	the GRANTEES	herein, the receipt of	which is hereby acknowledged, th
		cpin, Jr. ar			
			-		
of them in fee	simple, together of Shelby Co	with every continge ounty, Alaba	nt remainder and ama, to wit	nd upon the death of e right of reversion, th :	ther of them, then to the survivo following described real estate
Lot 4, acc	ording to th	e survey of Ma	eadow Brook,	13th Sector, as	recorded
in Map Boo	k 9 , Pag e 34	, in the office	ce of the Jud	ge of Probate of	Shelby
County, Al	andig.				
Minerals a	nd minin g ri	ghts excepted.	•		·
Cubinat to	town for 1	005			
ampect to	taxes for 1	703.			
Subject to	ea seme nts,	conditions, re	estrictions,	set back lines,	rights of way and
limitation	s, if any , o	f record.	-	·	
\$20,000.0	0 of the pur	chase price r	cited above	was naid from mo	rtgage loan closed
simultane	ously herewi	th.		was pand from he	Lugage Ioan Closed
					•
		:			
10		•		_	
935	CTATE OF A			DING FEES	
	I CERT	LA SHELBY CO. THIS	Mortgage Tax	\$	
道	INSTRUME	र्ग कर है।	Deed Tax		
		4 AH IO: 54	Mineral Tax		
C17	1 4 4 4 5 1	4 EH IU 54	Recording Fee	2.51	
	Filme 10	A CONTRACTOR OF THE PARTY OF TH	Index Fee	1.00	
	JUDGE 11	SE SEATE			
_,			TOTAL	s_3.50_	
them, then to the tingent remains GRANTEES, the brances, that it has a go and defend the	he survivor of the der and right of heir heirs and assisted and right to sell as same to the said	m in fee simple, and reversion. And saidigns, that is lawfull and convey the same	to the heirs and of GRANTOR does y seized in fee sin as aforesaid, and heirs, executors an	for itself, its successorable of said premises, that it will and its successorable.	and upon the death of either of forever, together with every constant and assigns, covenant with said hat they are free from all encumbers and assigns shall, warrant at the lawful claims of all persons and Action
				re and seal, this the	8th day of February 1985
		:		Cornerstone Pr	
		!		y Donald 1	1 CKCTOX
		Secret	tary .		President
STATE OF A	LABAMA)	, •			
COUNTY OF	JEFFERSON				
_	_	_			
I, State, hereby ce	th e un dersi ertify that DON			a Notary Pul	olic in and for said County in said
			erstone Prop	rties, Inc.	before me on this day that, being
a corporation, informed of the	s signed to the for	regoing conveyance	e, and who is know ich officer and with	n to me, acknowledged	before me on this day that, being d the same woluntatily for and as
the act of said		zaveymate, ne, ma st	en outest and mitt	. 1411 SULHOFILY, EXECUTE	The same of the sa
	-	نامينا 4 اسما 4 المناسة	Stin day of	February	まる。 これには こうしょう
Given un	uer m y n and and o	fficial seal, this the		Terruary 4	2/2
P. 11	_ Ditte			My commen	MMINOR
Xarux	- June	_		me come	- Noterna Public
	1 •	•		ing commisess	8/11/88
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