This lastrument was prepared by

(Name) Gary L. Elder 5217 Old Mill Circle

(Address) Helena, Alabama 35080

<b>325</b>
ROOK

(Name) Dale Corley, Attorney at Law
[Address] 2100 16th Avenue South, Birmingham, Alabama 35205 Form 1-1-7 Rev. 5/82 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Straingham, Alabama
STATE OF ALABAMA
COUNTY OF Shelby KNOW ALL MEN BY THESE PRESENTS.
That in consideration of EIGHTY SIX THOUSAND EIGHT HUNDRED EIGHTY AND NO/100 (\$86,880.00) E
to the undersigned grantor.  United Homebuilders, Inc.  (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANT does by these presents, grant, bargain, sell and convey unto
Gary L. Elder and Cindy H. Elder  (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  Shelby County, Alabama; to-wit:
Lot 10, according to the Map of Old Mill Trace, Second Sector, as
recorded in Map Book 8, Page 156, in the Probate Office of Shelby
County, Alabama.
Situated in Shelby County, Alabama.
Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any, of record.
\$82,500.00 of the purchase price \$86,880.00 was paid from a mortgage loan closed simultaneously herewith.
STATE OF ALA, SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED  PAS FEB 14 AH II: 27  JUDGE TE FRIENTE  JUDGE TE FRIENTE
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOI premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid forever, against the lawful claims of all persons.  IN WITNESS WHEREOF, the said GRANTOR, by its  President, Leonard W. Coccins
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 8th day of February 1985.
ATTEST: United Homebuilders, Inc.
By Frankli Commend W Commission
STATE OF Alabama } COUNTY OF Jefferson }
I, the undersigned a Notary Public is and for said County to said whose name as President of United Homebuilders, Inc.  corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the ontents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said sopportation.
Given under my hand and official seal, this the 8th day of February