

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Southern Federal Savings and Loan Association of Mobile, Mobile, Alabama, a corporation, existing under the laws of the United States of America, in consideration of the sum of One Hundred and No/100 Dollars and other good and valuable considerations hereby acknowledged to have been paid to it by Altadena Manor, Ltd., a Limited Partnership does hereby release from the mortgage made by First Southern Federal Savings and Loan Association, which mortgage is dated the 7th day of August, 19 80, and recorded in Real Property Book 405, page 770 of the records in the Probate Court of Shelby County, Alabama, that portion of the property in Shelby County, Alabama, described therein as follows:

Lot B, Block 7, according to the Survey of Riverwood, Second Sector, as recorded in Map Book 8, Page 65, in the Probate Office of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT FILED
1985 FEB 14 AM 10:14

Thomas J. Harrison
JUDGE OF PROBATE

It is understood, however, that this release does not in any way affect the lien of said mortgage insofar as it pertains to the remaining property conveyed by said mortgage and not herein specifically released.

IN WITNESS WHEREOF the said FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE, Mobile, Alabama, a corporation, has on this the 25th day of January, 1985, caused these presents to be executed by A. F. Patrick, its Vice President, and its corporate seal to be hereto affixed by Stanley R. Barnes, its Senior Vice President, both duly authorized in the premises.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION
OF MOBILE, Mobile, Alabama, a corporation,
By A. F. Patrick
Its Vice President
By Stanley R. Barnes
Its Senior Vice President

STATE OF ALABAMA
COUNTY OF MOBILE

I, the undersigned Notary Public in and for said State and County, hereby certify that A. F. Patrick and Stanley R. Barnes, whose names as Vice President and Senior Vice President, respectively, of the First Southern Federal Savings and Loan Association of Mobile, Mobile, Alabama, are signed to the foregoing release, and who are known to me, acknowledged before me on this day that, being informed of the contents of the release, they, as such officers and with full power and authority, executed the same voluntarily for and as the Act of said corporation, on the day the same bears date.

Given under my hand and notarial seal this the 25th day of January, 1985.
NOTARY PUBLIC, Gail H. Taylor
My Commission Expires 10-31-88

1st Southern
Federal Savings

P.O. BOX 36577 BIRMINGHAM, ALA. 35236

Given under my hand and notarial seal this the 25th day of January, 1985.
Instrument prepared by:
Gail H. Taylor
First Southern Federal
P.O. Box 16267
Mobile, AL 36616