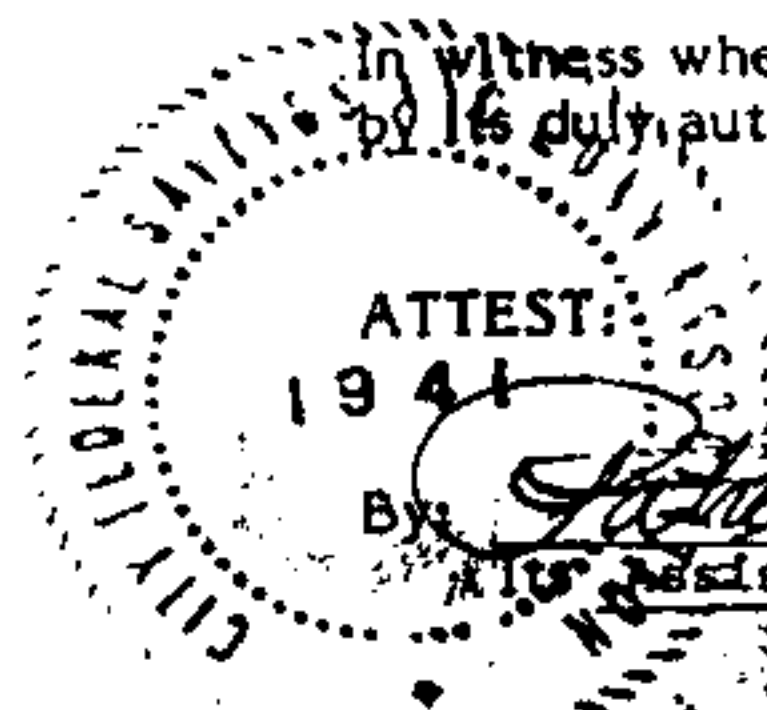


ASSIGNMENT OF MORTGAGE

For value received, the undersigned City Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Steven M. Melendez and Dolores J. Melendez to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 011, page 377, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 8th day of February, 1985.



ATTEST:  
1985  
By: [Signature]  
Assistant Secretary

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
By: [Signature]  
Its Vice President

STATE OF ALABAMA, )  
                                  )  
                                  ):  
JEFFERSON County. )

BOOK 017 PAGE 897

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas, whose name as Vice President of City Federal Savings, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said City Federal Savings and Loan Association

Given under my hand and official seal this 8th day of February, 1985.

[Signature]  
Notary Public



My Commission expires: 9-4-88

This document was prepared by  
Tina Crocker  
Tina Crocker as an employee of  
City Federal Savings and Loan Association  
2030 Second Avenue North  
Birmingham, Alabama 35203

(205) 320-6000

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 FEB 14 AM 9:11  
[Signature]  
JUDGE OF PROBATE

RECORDING FEES	
Mortgage Tax	\$ _____
Deed Tax	_____
Mineral Tax	_____
Recording Fee	<u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

City Fed. S. & L.  
2030 - 2nd Ave No.