

This instrument was prepared by

(Name) Thomas David Bonds
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Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eighty Six Thousand Eight Hundred and No/100 (\$86,800.00) Dollars

to the undersigned grantor, United Homebuilders, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Thomas David Bonds and wife, Marilyn D. Bonds

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 51, according to the survey of MEADOW BROOK, 12th Sector,
as recorded in Map Book 9, Page 27, in the Probate Office of
Shelby County, Alabama.

Situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of ways, limitations,
if any, of record.

Subject to mineral and mining rights excepted in instrument recorded in Deed Book 40,
Page 265 in said Probate Office.

\$50,000.00 of the above recited purchase price was paid from a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Leonard W. Coggins
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 11th day of February 1985.

ATTEST:

UNITED HOMEBUILDERS, INC.

STATE OF Alabama
COUNTY OF Jefferson

STATE OF ALA SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS FILED

1985 FEB 14 AM 10:11

By Leonard W. Coggins President

Recd TAX 37.00
Rec 2.50
Incl 1.00
40.50

I, the undersigned
State, hereby certify that Leonard W. Coggins is a Notary Public in and for said County in said
whose name is on the list of Notaries Public for said State.
a corporation, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal, this the 11th day of February 1985.

Judith Zubala
Notary Public