STATE OF ALABAMA COUNTY OF 5

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned Molton does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984 with Alabama Housing Finance Authority, that certain mortgage executed by David A. White + Mertha G. White to the undersigned which mortgage is recorded in the Office of the County, Alabama in Book D17 Judge of Probate of Sle/by-, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this the 1985 day of

Betty L. Hooper

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION,

GENERAL PARTNER

Its Secretary

ATTESE:

Albert B. Way/

Its Vice Président

STATE OF ALABAMA COUNTY OF TRACISM

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

Given under my hand this

day of

STATE OF ALA, SHELBY CO. I CERTIFY THIS

Notary Public

My Commission Exp