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		SAMUEL J. MARTIN ~ R.L.S.*I B-D & ASSOCIATES, INC.	2507 19 Nat	W. Ci.
		LAND SURVEYORS & ENGINEE	=RS	
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		ADDITIONAL SOIL BORE REG'D	1. MINIMUL	" BUILDING SETBACK . 35'*
			C. MILL CHOCH	HERNISE NOTED
		STATE OF ALABAMA SHELBY COUNTY		
		The undersigned, Samuel J. Lartin, a registered	Mand Surveyor, State of Alabama, and C	-MAR Development Corporation, James Ray
		Martin-President, as Owner, hereby certify that this survey and this plat or map were made at the instance	s plat or map was made pursuant to a sur se of said owner; that this plat or map	vey made by said surveyor and that said is a true and correct map of lands shown
		therein and known as MARWOOD - FIRST SECTOR, showing length and bearings of the boundaries of each lotand	d its number; showing the streets, alley	s and public grounds; giving the length,
		bearings, width and name of each street, as well as the government survey; and that iron pins have been circles on said plat or map. Said owner also certif	installed at all lot corners and curve	points as shown and designated by small
		mortgage, except a mortgage or mortgages held by the	e following mortgagee: FIRST ALABAMA BAN	K-Charles Watkins, Assistant Vice Pres
		En 1 m.t.	1 m	
		SAMUEL J. MARTIN Reg. #12501	MAR DEVELOPMENT CORPORATION-Owns	r FIRST ALABAMA BANK-Moi tgagge
			JAMES RAY MARTIN - President	CHARLES WATKINS-Asst. Vice Pres.
		STATE OF ALABAMA SHELBY COUNTY		
		signed to the foregoing certificate as a surveyor, a	in and for said County and State, do her and James Ray Martin Prosident I MAD DI	eby cetify the lames J. Mantia, wasse name is velopment corporation, whose named is signed
		signed/to/the foregoing certificate as a surveyor, a to same as owner and Charles Watkins, Asst. Vice Pro are known to me, acknowledged before me, on this dat	esident-FIRST ALABAMA BANK, whose name i	s signed to same as mortgagee, all of whom
		executed the same voluntarily as such individuals wi	ith full authority thereof.	
		Given under my hand and seal, this the Zuday	of January, 1985. NOTARY PUB	IC: A CACA
			Jahn Home Pau 2 13.85	APPROVED:
		APPROVED:	OVED: Shelby County Enhancer	APPROVED:Shelby County Tealth Department
			BE IT DESCLUED BY the Shelby County	Commission that the assent of this body be,
	. ·	APPROVED: 10 instant M. Boulswill  North Shelby County Fire Chief	and the hereby is, given to the ded	ication of the streets, alleys, and public MARWOOD-1st SECTOR, which said plat or map
		of J-MAR DEVELOPMENT CORPORATION, as owned, and has of the approval of this Board signed by	in manaticinal has have been made by G	amuel J. Martin. as Survevor, at the instance
		of the approval of this Board signed by	County Clerk, or	CYCH MMGC HOLESTANIS

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