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STATE OF ALABAMA

SHELBY COUNTY

CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 004 on page 639 (Margaret Culbert) in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically

described as follows, viz. Commence at the Northwest corner of the SE's of Section 11, Township 24 South, Range 13 East; thence run South along the West line fo said ½-½ section a distance of 708.95 feet to the point of beginning; thence continue along the last described course a distance of 295.16 feet; thence turn left 86 08'05" and run Easterly a distance of 147.82 feet; thence turn left 93'51'55" and run North a distance of 295.16 feet; thence turn left 86 08'05" and run Westerly a distance of 147.82 feet to the point of beginning. Said tract containing 1.0 acres, more or less. ALSO A 15 foot wide easement reserved for access, lying East of and North of, and immediately adjacent to the lines herein described; Commence at the Northwest corner of the SE's of the NE's of Section 11, Township 24 North, Range 13 East, thence run South along the West line of said ½-½ section a distance of 60.02 feet to the point of beginning; thence continue along the last described course a distance of 648.93 feet; thence turn left 86 08'05" and run Easterly a distance of 147.82 feet to the point of ending of said easement. Less and except any portoin of the above described easement which falls within the right of way of Shelby County Road # 67.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpared and in full force according to its tenor and effect.

185	IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents
wy i w	to be executed for it and in its name and behalf by David P. Downs , its
が	Vice Pres. , and attested and its corporate seal affixed, this 7th day
5	of Feb. 19 85.
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	1985 FEB 11 AM 9: 23
	STATE OF ALABAMA JULISE OF THE BATE JULISE OF THE BATE
	SHELBY COUNTY
	I, the undersigned, a Notary Public in and for said County in said State, hereby
	certify that David P. Downs whose name as Vice President
	of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is

certify that David P. Downs whose name as Vice President

of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is
known to me, acknowledged before me on this day that, being informed of the contents

of the release, he, as such officer, and with full authority, executed the same

voluntarily for and as the act of said corporation.

Given under my hand and official seal, this

Nothery Public

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6851 es friennet expires tenuery 29, 1989