

476

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Molton, Allen & Williams, Ltd. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984 with Alabama Housing Finance Authority, <sup>an unmarried woman</sup> that certain mortgage executed by John F. Conner, III, an unmarried man and Barbara G. Boyd to the undersigned which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 009, page 278, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this the 7th day of February, 19 85.

ATTEST:

*Betty L. Hooper*  
By: Betty L. Hooper  
Its Secretary

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION,  
GENERAL PARTNER

By: *Albert B. Way, III*  
Albert B. Way, III  
Its Vice President

This is an assignment of correction given to correct those errors appearing in that certain assignment recorded in Book 009, page 284 and re-recorded in Book 014, page 228.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

Given under my hand this 7th day of February, 19 85.

Return to:  
Molton, Allen & Williams, Ltd.  
P. O. Box 10025  
Birmingham, Alabama 35202-0025

1985 FEB 11 AM 10:26

*Thomas P. [Signature]*  
JUDGE

*[Signature]*  
Notary Public  
My Commission Expires: July 29, 1986

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1985 FEB 11 AM 10:26

BOOK 017 PAGE 544