PARTIAL RELEASE

200	
100	
13.5	

SHELBY COUNTY)

К	NOW ALL ME	IN BY THESE PR	ESENTS, The	it for and i	n consider	ation of the	payment of			
One		,			Dollars	(\$1.00)			
and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National										
Association,	form erly k	nown as Birmir	ngham Trust	National Ba	nk, does he	reby release a	and discharge			
from the lier	and opera	ation of that ce	ertain mortg	age execu	ted to it by	Albert F. T	homasson & San	ndra .		
under date	of Sept	ember 18, 198	1		an	d recorded i	n the			
Probate Off:	ice of S	Shelby	County,	Alabama	, in I	Book 416, Pag	e 293			

the following described lot or parcel of land to wit:

BOOT 11 PAGE 5-33

Lot 123, according to the survey of Nottingham, 3rd Sector, as recorded in Map Book 118, Page 4, in the Office of the Judge of Probate, Jefferson County, Alabama

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Lee Brown its Vice President , who is duly authorized and has caused this instrument to be executed this 5th day of February

19 85 .

STRUMENT WAS FILED

1985 FEB 11 AM 10: 17

STATE OF ALABAMA)

JEFFERSON COUNTY)

JUDGE OF FREATE

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

ITS: Vice President

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Lee Brown, whose name as Vice President of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

BY:

Given under my hand and official seal, this 5th

day of February

1). mr Come

Notary Public

My Commission Expires July 10, 1988.

South Trust Bank of Alabama, National Association This Instrument Was Prepared

BY: Lee Brown/gm

ITS: Vice President

NATIONAL BANK

P.O. BOX 10686 BIRMINGHAM, ALABAMA 352 F60196