	This instrument was prepared by	2,00000	
	(Name)T. L. Douglas, Inc. C. J. Richardson		•
	(Address) 1106 Ford Ave. Birmingham, Al. 35217		·
	WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham	n, Alabama	
	Shelby COUNTY KNOW ALL MEN BY T	THESE PRESENTS:	
	That in consideration of ONE DOLLAR (\$1.00) and other	r good and valuable consideration	:= <i>=</i>
	to the undersigned <b>grant</b> or (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, or we,		
1	Mary Frances <b>Gard</b> ner Harris		
	(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Paul Daniel Gardner		
	(herein referred to as grantee, whether one or more), the following described real estate, situated in  Shelby County, Alabama, to-wit:		
	A part of the NE & of the NE & of Section 33, 1 more particularly described as follows:	Township 17 South, Range 1 East, and	being
	Begin at the Northwest Corner of the NE ½ of the Range 1 East, thence run south along the West 1 thence turn left 89°40'46" and run easterly a composition of 210.0 (and run easterly a distance of 210.53 feet; thence a distance of 108.97 feet to the diagonal line the NE ½; thence turn left 90°11'49" and run no of 570.00 feet to the point of beginning. Said property containing 3.06 acres, more or left property containing 3.0	line thereof a distance of 686.82 fe distance of 115.57 feet; thence turn 09 feet; thence turn right 90°10'44" turn left 45°23'06" and run northead of the NE% and the SW% of said NE% orthwesterly along said diagonal a d	et; left and sterly
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	TO HAVE AND TO HOLD to the said grantee, his, her or their he	irs and assigns forever.	
	And I (We) do for myself (Sweet) and for my (Sec) heirs, excited heirs and assigns, that I am (MM are) lawfully seized in fee sin unless otherwise noted above; that I (we) have a good right to sell a heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.  IN WITNESS WHEREOF, I have hereunto set my	ecutors, and administrators covenant with the said GR mple of said premises; that they are free from all encuind convey the same as aforesaid; that I (we) will and same to the said GRANTEES, their heirs and assign	umbrances d my (eyr) ns forever
	day of February 19 85	·	
	Mary Frances Gardner Harris		(Seal)
			(Seal)
	· ··········· (Seal)		(Seal)
	STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment	
	the undersigned authority hereby certify that Mary Frances Gardner Harris		
	whose name. 15 signed to the foregoing conveys on this day, that, being informed of the contents of the conveyance on the day the same bears date.	ance, and who IS known to me, acknowledged	before me
	Given under my hand and official seal this 11th day of	February NOTARY A. D.	, 19. 85
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