STATE OF ALABAMA,)
: ss:
JEFFERSON County.)

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ASSIGNMENT OF MORTGAGE

For value received, the undersigned Mortgage Corporation of the South does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by James Donald Chandler, Jr. and wife, Grace E. Chandler to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 017, page 305, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

BOOK 017 PAGE 311

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this 31st day of January, 1985.

ATTEST:
By: Ruby C. Hamilton
Its Assistant Secretary

Mortgage Corporation of the South
By: Geraldine J. Ford
Its Marketing Officer

STATE OF ALABAMA,)
: ss:
Jefferson County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Geraldine J. Ford, whose name as Marketing Officer of Mortgage Corporation of the South, an Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South.

Given under my hand and official seal this 31st day of January, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 FEB -8 AM 8:32

Notary Public

(Seal)

My Commission expires: 01-23-86

CHARLES A. J. BEAVERS, JR.
ATTORNEY AT LAW
813 Shades Creek Pkway Suite 203
BIRMINGHAM, AL 35209